RI SOS Filing Number: 202567054470 Date: 3/12/2025 4:00:00 PM

## State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

| FLED TANK    |
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| MAR 1 2 2025 |
| ву 1732      |

| 5 February Auditorial \$25,00 to   |  |                      |                                   |                                 |                        | -                                  |  |  |  |
|--|--|----------------------|-----------------------------------|---------------------------------|------------------------|------------------------------------|--|--|--|
| 1. Entity ID Number  2. Exact name of the Corporation  |  |                      |                                   |                                 |                        |                                    |  |  |  |
|  |  |                      |                                   |                                 |                        |                                    |  |  |  |
| 3. Principal Office Address  |  |                      | City                              |                                 | State                  | Zıp                                |  |  |  |
| 65 Foliage Drive   |  |                      | North K                           |                                 | RI                     | 02852                              |  |  |  |
| 4. NAICS Code  | Brief description of the character of business conducted in Rhode Island |                      |                                   |                                 |                        |                                    |  |  |  |
| 811190   | Automotive Restorations  |                      |                                   |                                 |                        |                                    |  |  |  |
| 5. State of Incorporation  | 1  |                      |                                   |                                 |                        |                                    |  |  |  |
| Rhode Island   |  |                      |                                   |                                 |                        |                                    |  |  |  |
| 7. List ALL officers (names and add  | lresses)   |                      |                                   |                                 | ne box to indicate a   | n attachment 🔲                     |  |  |  |
| President Name Michael L. Mar  | ncini  |                      | Vice-President Name               |                                 |                        |                                    |  |  |  |
| Street Address 44 Fairlawn Ave   | e.   |                      | Street Addre                      | Street Address                  |                        |                                    |  |  |  |
| <sup>City</sup> Oxford   | State MA   | <sup>Zip</sup> 01540 | City                              |                                 | State                  | Zıp                                |  |  |  |
| Secretary Name Michael L. Mar  | ncini  | *                    | Treasurer Name Michael L. Mancini |                                 |                        |                                    |  |  |  |
| Street Address 44 Fairlawn Ave   | e.   |                      | Street Addre                      | Street Address 44 Fairlawn Ave. |                        |                                    |  |  |  |
| <sup>City</sup> Oxford   | State MA   | <sup>Zip</sup> 01540 | City Oxford                       |                                 | State MA               | <sup>Ζ<sub>ιp</sub></sup><br>01540 |  |  |  |
| 8. List ALL directors (names and ad  | ldresses)  | · ·                  | <u> </u>                          | Check ti                        | he box to indicate a   | n attachment 🗆                     |  |  |  |
| Director Name Michael L. Mancini   |  |                      |                                   | nė                              | -                      |                                    |  |  |  |
| Street Address 44 Fairlawn Ave   | <del></del>  |                      | Street Addre                      | Street Address                  |                        |                                    |  |  |  |
| City Oxford  | State MA   | <sup>Zip</sup> 01540 | City                              |                                 | State                  | Zıp                                |  |  |  |
| Director Name  | <del></del>  |                      |                                   |                                 |                        |                                    |  |  |  |
| Street Address   | Street Address   |                      |                                   |                                 |                        |                                    |  |  |  |
| City   | State  | Zip                  | City                              | · · ·                           | State                  | Zıp                                |  |  |  |
| 9. Shares Authorized   |  | 10. Shares Issu      |                                   | Check t                         | the box to indicate a  | an attachment                      |  |  |  |
| This information is currently of recor<br>Department of State.   | d in the   | NUVBER OF            |                                   | 0: 4604                         | CLASS/SERIES PAR VALUE |                                    |  |  |  |
|  |  |                      |                                   |                                 |                        |                                    |  |  |  |
| Changes require an additional filing.  |  |                      |                                   | _                               |                        |                                    |  |  |  |
| 11. This report must be executed or  | n behalf of the o  | orporation by an a   | L<br>uthorized repre              | esentative. If the o            | orporation is in the   | hands of a re-                     |  |  |  |
| ceiver or trustee, this report must be   | e executed on b  | ehalf of the corpor  | ation by the re                   | ceiver or trustee.              |                        |                                    |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |                      |                                   |                                 |                        |                                    |  |  |  |
| Name of Authorized Representative  |  |                      |                                   |                                 |                        |                                    |  |  |  |
| Michael L. Mancini   |  |                      |                                   |                                 |                        | . <b></b>                          |  |  |  |
| Signature of Authorized Representative  Multiple MacCerne  |  |                      |                                   |                                 |                        |                                    |  |  |  |
| 11411 70   |  |                      |                                   |                                 |                        |                                    |  |  |  |

Division of Business Services

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