RI SOS Filing Number: 202567183710 Date: 3/13/2025 4:00:00 PM



## State of Rhode Island **Department of State - Business Services Division**

FILED GMARID

Annual Report for the year: 2025 Non-Profit Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

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| → Penalty: Additional \$25.00 fee if   | form is not filed by I  | May 31.              |   |                   |                         |  |  |
|--|---|----------------------|---|-------------------|-------------------------|--|--|
| 1. Entity ID Number 000094895  | 2. Exact name of the Corporation THE SACHEM FOUNDATION  |                      |   |                   |                         |  |  |
| 3. State of Incorporation RI   | Brief description of the character of business conducted in Rhode Island     TO MAKE CHARITABLE CONTRIBUTIONS |                      |   |                   |                         |  |  |
| 4. NAICS Code<br>813211  |   |                      | _                                       |                   |                         |  |  |
| Principal Office Address     STREET  |   |                      | City<br>PROVIDENCE                      | State<br>RI       | Zip<br>02903            |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  |   |                      |   |                   |                         |  |  |
| President Name FRANK MAURAN IV   |   |                      | Vice-President Name ELIZABETH R. MAURAN |                   |                         |  |  |
| Street Address 109 BENEFIT STREET  |   |                      | Street Address 109 BENEFIT STREET       |                   |                         |  |  |
| City PROVIDENCE  | State RI  | <sup>Zip</sup> 02903 | City PROVIDENCE                         | State RI          | <sup>Zip</sup> 02903    |  |  |
| Secretary Name FRANK MAURAN IV   |   |                      | Treasurer Name ELIZABETH J. ELEY        |                   |                         |  |  |
| Street Address 109 BENEFIT STREET  |   |                      | Street Address 244 B MAYFIELD AVENUE    |                   |                         |  |  |
| City PROVIDENCE  | State RI  | <sup>Zip</sup> 02903 | City CRANSTON                           | State RI          | <sup>Zip</sup><br>02920 |  |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |   |                      |   |                   |                         |  |  |
| Director Name PAULINE C. METCALF   |   |                      | Director Name FRANK MAURAN IV           |                   |                         |  |  |
| Street Address 375 MAIL ROAD   |   |                      | Street Address 109 BENEFIT STREET       |                   |                         |  |  |
| City EXETER  | State RI  | <sup>Zip</sup> 02822 | City PROVIDENCE                         | State RI          | <sup>Zip</sup><br>02903 |  |  |
| Director Name ELIZABETH R. MAURAN  |   |                      | Director Name                           |                   |                         |  |  |
| Street Address 109 BENEFIT STREET  |   |                      | Street Address                          |                   |                         |  |  |
| Cily PROVIDENCE  | State RI  | <sup>Zip</sup> 02903 | City                                    | State             | Zip                     |  |  |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.  |   |                      |   |                   |                         |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |                      |   |                   |                         |  |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trusfee.                                  |   |                      |   |                   |                         |  |  |
| Name of Officer/Authorized Representative FRANK MAURAN IV  |   |                      |   | Date 02 /28 /2025 |                         |  |  |
| Signature of Officer/Authorized Representative Touk Mouran III   |   |                      |   |                   |                         |  |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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