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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2025 "AMENDED"

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

| RECEIVED FORETARY OF STANKING |
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|----------------------------------|

2025 HAR -7 PM 2: 41

| → Penalty: Additional \$25.00 | | | | | | | |
|---|---|---|---------------------------------|---------------------------------|--------------------------|----------------|--|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | |
| 001665078 | Richie's Insulation Inc | | | | | | |
| Principal Office Address | | | City | - | State | Zip | |
| 111 Old Bedford Road | | | Westp | ort | MA | 02790 | |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island | | | | | | |
| 238310 | Installation of Insulation in Commercial and Residential Construction & | | | | | | |
| 5. State of Incorporation | Renovations | | | | | | |
| lmf | | | | | | | |
| 7. List ALL officers (names and a | ddresses) | | | Chec | k the box to indicate ar | n attachment 🔲 | |
| President Name Richard Kimp | Vice-President Name Richard Kimpel | | | | | | |
| Street Address 87 Pine Street | | | Street Address 87 Pine Street | | | | |
| ^{City} Swansea | State MA | ^{Zıp} 02777 | City Swa | | State MA | Zip 02777 | |
| Secretary Name Karson Kimpel | | | Treasurer Name Karson Kimpel | | | | |
| Street Address 106 Mason Street | | | Street Address 106 Mason Street | | | | |
| City Rehoboth | State MA | ^{Zip} 02769 | City Rehoboth | | State MA | Zip 02769 | |
| 8. List ALL directors (names and | addresses) | | | Chec | k the box to indicate a | | |
| Director Name | | | Director N | ame | | | |
| Street Address | | | Street Address | | | | |
| | | | | 1 | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Issu | neq | Chec | ck the box to indicate a | n attachment | |
| This information is currently of record in the Department of State. | | NUMBER OF SHARES | | <u> </u> | SS/SERIES | | |
| | | 200.00 | | CNP | 0.00 |) | |
| Changes require an additional filing. | | | | | | - " | |
| 11. This report must be executed | on behalf of the | corporation by an a | uthorized rej | <u>L</u> presentative. If th | e corporation is in the | hands of a re- | |
| ceiver or trustee, this report must | be executed on I | behalf of the corpor | ation by the | receiver or truste | e. | | |
| Under penalty of perjury, I deci statements, and that all statem | ents contained l | iac i nave examine herein are true and | ia unis repoi il correct. | rt, including any | accompanying scne | auies ana | |
| Name of Authorized Representative | | | | | Date | Date | |
| Thomas A. Bucci | | | | | March 5, | March 5, 2025 | |
| Signature of Authorized Represer | _ | | <u> </u> | | TILED | | |
| Thomas 1. | Buer | <u> </u> | | 11 | AD A 7 2025 | | |
| MAIL TO: | | | | <u> </u> | AN V 1 ZUZJ | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

RI DOS MADE NON-SUBSTANTIVE EDITS

FORM 630- Revised: 12/2023

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

March 07, 2025 02:41 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

