



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001750163

**2. Name of Corporation** Rhode Island Blockchain Council Inc

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**4. Principal Office Address**

No. and Street: 271 GREENVILLE AVE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL, RELIGIOUS, OR SCIENTIFIC PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | MAXX DIAZ   | 44 SHARON AVE<br>PAWTUCKET, RI 02860 EST                          |
| TREASURER      | GREG MOLINAR  | 555 MAIN ST, APT 1<br>SOMERSET, MA 02726 USA                      |
| CHAIRMAN       | CHRISTOPHER PERROTTA                                  | 271 GREENVILLE AVENUE<br>JOHNSTON, RI 02919 USA                   |
| VICE CHAIRMAN  | VINCENT BONO  | PO BOX 309<br>WOONSOCKET, RI 02895 USA                            |
| VICE PRESIDENT | ANDRE HERRERA   | 88 ARBOR DR<br>PROVIDENCE, RI 02908 USA                           |
| DIRECTOR       | DREW GILLEN   | 20 GLENNA DRIVE<br>SMITHFIELD, RI 02917 USA                       |
| DIRECTOR       | MAXX DIAZ   | 44 SHARON AVE<br>PAWTUCKET, RI 02860 USA                          |
| DIRECTOR       | CHRISTOPHER PERROTTA                                  | 271 GREENVILLE AVENUE<br>JOHNSTON, RI 02919 USA                   |
| DIRECTOR       | ANDRE HERRERA   | 88 ARBOR DR<br>PROVIDENCE, RI 02908 USA                           |
| DIRECTOR       | VINCENT BONO  | PO BOX 309<br>WOONSOCKET, RI 02895 USA                            |
| DIRECTOR       | GREG MOLINAR  | 555 MAIN ST, APT 1<br>SOMERSET, MA 02726 USA                      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEGALCORP SOLUTIONS, LLC 3970 POST ROAD WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of March, 2025 at 10:05:34 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CHRISTOPHER PERROTTA  
Signature of Authorized Person

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