State of Rhode Island Department of State - Business Services Division

Annual Report for the year:

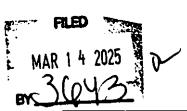
2025

Corporation

→ Filing period. February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.



A Fact ID Market	lo s ·		•				•					
1 Entity ID Number	2. Exact name of the Corporation											
000105145 M. MASLEN, INC.												
3 Principal Office Address				City				State	Zip			
21 SABIN STREET	#2				PAWTUCKET			RI	02860-14	47		
4 NAICS Code	6. Brief descript	of the character of busi	iness conducted in Rhode Island									
339900												
5 State of Incorporation												
R:	SILK SREENING											
	7. List ALL officers (names and addresses)					Check the box to indicate an attachment						
President Name					Vice-President Name							
MICHAEL S. MASL												
Street Address	Street Address											
202 NORTH WORCE:												
City	State	Zip		City			State		Zıp			
NORTON	MA		2766									
Secretary Name	Treasurer Name											
Street Address					Street Address							
City	State	Zip)	City			State	ì	Zıp			
8 List ALL directors (names and	Check the box to indicate an attachment											
Director Name					Director Name							
Street Address					Street Address							
City	State Zip			City			State Zip		Zip			
Director Name					Director Name							
Street Address												
Street Address	Street Address											
City	State Zip			City			I 01-1-					
City	State	215)	City			State	i	Zip			
9. Shares Authorized	<u> </u>	<u> </u>	10 Shares Issued	<u> </u>		Ch				1 1		
This information is currently of record in the Department of State. Changes require an additional filing.								the box to indicate an attachment				
			NUMBER OF SH	RES CLASS/SER F			-s		PAR VALUE			
			100	-				+				
11 This report must be executed							is in the ha	inds of a	re-			
ceiver or trustee, this report must												
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.												
Name of Authorized Representative / / / / / / / / / Date / / / / / / / / / / / / / / / / / / /												
The second of th	3/5/2					15/2025						
Signature of Authorized Representative												
MICHAEL S. MASLEN												
	-											

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov