



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Application for Certificate of Authority**

(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

1. The name of the corporation is Dragon Master Initiative Inc.

1(a). The name, if different, which it elects to use in Rhode Island is:

*Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application*

**SECTION II**

It is incorporated under the laws of State: FL Country: USA

**SECTION III**

The date of its incorporation is 5/24/2013

and the period of its duration is ☒ Perpetual ☐ Date certain for dissolution

**SECTION IV**

The address of its principal place of business is:

No. and Street: 15155 W COLONIAL DR  
UNIT 783336

City or Town: WINTER GARDEN State: FL Zip: 34778 Country: USA

**SECTION V**

The address of its proposed registered office in Rhode Island is:

No. and Street: 450 VETERANS MEMORIAL PARKWAY  
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914

Name: CT CORPORATION SYSTEM

**SECTION VI**

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island are:

POTENTIAL FUNDRAISING ACTIVITIES TO FUND COLLABORATIVE RESEARCH,  
ASSIST PATIENTS WITH TRAVEL EXPENSES,  
ADVOCATE FOR PATIENTS WITH LEGISLATIVE AND GOVERNING BODIES.

#### SECTION VII

The names and respective addresses of its directors and officers are:

| Title                 | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT             | AMANDA HADDOCK                                 | 580 FIRST CAPE CORAL DRIVE<br>WINTER GARDEN, FL 34778 USA  |
| TREASURER             | LEAH BURGESS                                   | 15 SCHWINN DR<br>NASHUA, NH 03062 USA                      |
| SECRETARY             | MICHAEL GUEVARA                                | 12321 SANDALWOOD DR<br>DEMOTTE, IN 46310 USA               |
| VICE PRESIDENT        | DAVID HERRMANN                                 | 9200 W SUNCREST ST<br>WICHITA, KS 67212 USA                |
| CHAIRMAN OF THE BOARD | ROGER KASTEN                                   | 1985 S LONGFORD STREET<br>WICHITA, KS 67207 USA            |
| DIRECTOR              | PETER WHITE                                    | 9041 E 42ND ST N<br>WICHITA, KS 67226 USA                  |
| DIRECTOR              | RICHARD HADDOCK                                | 580 FIRST CAPE CORAL DRIVE<br>WINTER GARDEN, FL 34778 USA  |

**Signed this 19 Day of March, 2025 at 12:25:18 PM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

AMANDA HADDOCK

Signature of President or Vice President

MICHAEL GUEVARA

Signature of Secretary or Assistant Secretary

STATE OF KANSAS  
OFFICE OF SECRETARY OF STATE  
  
CERTIFICATE OF GOOD STANDING

I, SCOTT SCHWAB, Kansas Secretary of State, certify that the records of this office reveal the following:

Business ID: 6912505

Business Name: Dragon Master Initiative Inc.

Type: Domestic Not For-Profit Corporation

Jurisdiction: Kansas

was filed in this office on May 24, 2013, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof:  
I affix my official certification seal.  
Done at the City of Topeka,  
on this day February 05, 2025.

SCOTT SCHWAB  
KANSAS SECRETARY OF STATE

Certification Number: 587494-20250205 To verify the validity of this certificate please visit  
<https://www.sos.ks.gov/eforms/BusinessEntity/CertifiedValidationSearch.aspx> and enter certificate number.



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
  
hereby certify that this document, duly executed in accordance with the provisions  
  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 19, 2025 12:23 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gregg M. Amore  
*Secretary of State*

