



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                                                   |             |                                                                                            |                                                                                                                       |                     |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| 1. Entity ID Number<br>001776955                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>Aniconi Dental Care, Inc.                              |                                                                                                                       |                     |                   |
| 3. Principal Office Address<br>4 Blissdale Avenue                                                                                                                                                                                                 |             | City<br>Cumberland                                                                         |                                                                                                                       | State<br>RI         | Zip<br>02864      |
| 4. NAICS Code<br>621210                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>Dental Care |                                                                                                                       |                     |                   |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                         |             |                                                                                            |                                                                                                                       |                     |                   |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                            |                                                                                                                       |                     |                   |
| President Name<br>Maxwell Aniconi                                                                                                                                                                                                                 |             |                                                                                            | Vice-President Name<br>Maxwell Aniconi                                                                                |                     |                   |
| Street Address<br>4 Blissdale Avenue                                                                                                                                                                                                              |             |                                                                                            | Street Address<br>4 Blissdale Avenue                                                                                  |                     |                   |
| City<br>Cumberland                                                                                                                                                                                                                                | State<br>RI | Zip<br>02864                                                                               | City<br>Cumberland                                                                                                    | State<br>RI         | Zip<br>02864      |
| Secretary Name<br>Maxwell Aniconi                                                                                                                                                                                                                 |             |                                                                                            | Treasurer Name<br>Maxwell Aniconi                                                                                     |                     |                   |
| Street Address<br>4 Blissdale Avenue                                                                                                                                                                                                              |             |                                                                                            | Street Address<br>4 Blissdale Avenue                                                                                  |                     |                   |
| City<br>Cumberland                                                                                                                                                                                                                                | State       | Zip                                                                                        | City<br>Cumberland                                                                                                    | State               | Zip               |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                            |                                                                                                                       |                     |                   |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                            | Director Name                                                                                                         |                     |                   |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                            | Street Address                                                                                                        |                     |                   |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                        | City                                                                                                                  | State               | Zip               |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                            | Director Name                                                                                                         |                     |                   |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                            | Street Address                                                                                                        |                     |                   |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                        | City                                                                                                                  | State               | Zip               |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |             |                                                                                            | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                     |                   |
|                                                                                                                                                                                                                                                   |             |                                                                                            | NUMBER OF SHARES<br>1000                                                                                              | CLASS/SERIES<br>CNP | PAR VALUE<br>0.00 |
|                                                                                                                                                                                                                                                   |             |                                                                                            |                                                                                                                       |                     |                   |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                            |                                                                                                                       |                     |                   |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |             |                                                                                            |                                                                                                                       |                     |                   |
| Name of Authorized Representative<br>Maxwell Aniconi                                                                                                                                                                                              |             |                                                                                            |                                                                                                                       |                     | Date<br>2-23-25   |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |             |                                                                                            |                                                                                                                       |                     |                   |

MAIL TO:  
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BY ICSC  
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