



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000142335

2. Name of Corporation RIVMA Companion Animal Foundation

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Principal Office Address

No. and Street: 11 SOUTH ANGELL STREET, #311

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE WELFARE OF ANIMALS AND THE HUMAN-COMPANION BOND THROUGH EDUCATION AND OTHER MEANS, TO PROVIDE FINANCIAL AID FOR VETERINARY CARE FOR INDIVIDUALS OF LIMITED MEANS WHO SEEK VETERINARY SERVICES FOR THEIR ANIMALS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CLAIRE MESSINA	48 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
TREASURER	PATTY SULLIVAN	65 MAPLE VALLEY ROAD COVENTRY, RI 02816 USA
SECRETARY	HONORATA LENK	10 GREENWOOD AVENUE BARRINGTON, RI 02860 USA
PAST PRESIDENT	M. CHRISTIE SMITH	209 YOUNG DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	JOHN KENNEDY	72 WABUN AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	CHERYL CLARKIN	ONE CITIZENS PLZ 8TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	SHELLY PANCOAST	74 MASSASOIT AVENUE BARRINGTON, RI 02816 USA
DIRECTOR	ANNE SCHWARTZ	64 ALUMNI AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	LEONARD LOPES	ONE PARK ROW, STE. 5 PROVIDENCE, RI 02903 USA
DIRECTOR	CLARISSA WILLIAMS	76 HUNTERS CROSSING DR COVENTRY, RI 02816 USA
DIRECTOR	JESSICA DINAPOLI	571 PENDAR RD NORTH KINGSTOWN, RI 02852 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JENNIFER GAZDACKO 11 SOUTH ANGELL STREET, #311 PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of March, 2025 at 12:17:39 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JENNIFER GAZDACKO
 Signature of Authorized Person

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