



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001731728

2. Name of Corporation AssuredPartners New England, Inc.

3. Street Address Principal Business Office:

No. and Street: 450 S ORANGE AVE., 4TH FLOOR

City or Town: ORLANDO

State: FL Zip: 32801 Country: USA

4. Business Phone No.

5. State of Incorporation

State: CT

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE BROKERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	SEAN K. SMITH	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
TREASURER	DANIEL LOPEZ	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
CEO	RANDY LARSEN	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT	RICHARD S. CANTER	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE VICE PRESIDENT (BRIDGEPORT, CT)	ROBERT KESTEN	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
SENIOR VICE PRESIDENT (BRIDGEPORT, CT)	ROBERT O'CONNOR	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT	RUDY GUNTHER	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE VICE PRESIDENT, CHIEF LEGAL OFFICER & SECRETARY	STANLEY K. KINNETT II	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT (BRIDGEPORT, CT)	MARY MUSTAKA	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE VICE PRESIDENT (SPRINGFIELD, MA)	PETER CLARK	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE VICE PRESIDENT (HARTFORD, CT)	JOHN W. BYRNES II	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
SENIOR VICE PRESIDENT (HARTFORD, CT)	E. MERRITT MCDONOUGH JR.	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT	PAUL E. CORBLEY JR.	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
SENIOR VICE PRESIDENT (BRIDGEPORT, CT)	KEITH BROWN	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
REGIONAL PRESIDENT	LAUREN YURICK	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
SENIOR VICE PRESIDENT	LESLI WHISENANT	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE VICE PRESIDENT (BRIDGEPORT, CT)	MARK FRIES	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE CHAIRMAN	MARK HAMMOND	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT	STEPHANIE SPENCER	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
SENIOR VICE PRESIDENT, GENERAL COUNSEL, & ASSISTANT SECRETAR	STEVEN D. MUSCATELLO	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
VICE PRESIDENT (HARTFORD, CT)	SUSAN TEICH	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
EXECUTIVE VICE PRESIDENT	THOMAS R. KOZERA	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
PRESIDENT, RETAIL	TODD STOCKSDALE	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA

DIRECTOR	MARK HAMMOND	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
DIRECTOR	RANDY LARSEN	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
DIRECTOR	JIM W. HENDERSON II	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA
DIRECTOR	SEAN K. SMITH	450 S ORANGE AVE., 4TH FLOOR ORLANDO, FL 32801 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	150,000.00	100000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of March, 2025 at 3:57:42 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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