

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1.

MAR 2 4 2029 BY NIP	
BED TARY OF STATE	

1. Entity ID Number		2. Exact name of the Corporation						
001696720	JSK Inc							
3. Principal Office Address			City		State	Zip		
2430 WARWICK AVENUE			WARWICK		RI	02889		
NAICS Code 1								
レロシケル	LIQUOR STORE							
5. State of incorporation	4	-						
RI								
7. List ALL officers (names and ad	dresses)			Check th	ne box to Indi	cate an attachment		
President Name DARSHANA PATEL				Vice-President Name DARSHANA PATEL				
Street Address 9 GERMANO WAY			Street Address	Street Address 9 GERMANO WAY				
City ANDOVER	State MA	^{Zip} 01810	City ANDOVE			^{Zip} 01810		
Secretary Name AASTHA SETH				Treasurer Name DARSHANA PATEL				
Street Address 2430 WARWICK AVENUE			Street Address	Street Address 9 GERMANO WAY				
City WARWICK	State RI	^{Zip} 02889	City ANDOVER		State MA	Zip 01810		
8. List ALL directors (names and a	ddresses)			Check t	he box to ind	icate an attachment 🗖		
Director Name AASTHA SETH				Director Name DARSHANA PATEL				
Street Address 2430 WARWICK AVENUE				Street Address 9 GERMANO WAY				
City WARWICK	State RI	Zip 02889	City ANDOVER		State MA	Zip 01810		
Director Name Director Name								
Street Address			Street Address	Street Address				
City	State	Zip	City		State	Zip		
9. Shares Authorized	1	10. Shares Is	10. Shares Issued Check			the box to indicate an attachment		
This information is currently of record in the			NUMBER OF SHARES		CLASS/SERIES PAR VALUE			
Department of State.		100		COMMON STO	CKS			
Changes require an additional filing.					<u> </u>			
11. This report must be executed of	on behalf of the	corporation by an	authorized repres	sentative. If the corpor	ation is in the	hands of a receiver or		
trustee, this report must be execut	ed on behalf of	the corporation by	the receiver or tr	ustee.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements contained herein are true and correct.								
Name of Authorized Representative					Date			
AASTHA SETH					12/01/2024			
Signature of Authorized Represen	tative				1			
Arashin shem	<u> </u>	SIGN DO	CUMENT HERE					
• • — • — •	-							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.rl.gov

FORM 630 - Revised: 10/2017