



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001756404

**2. Name of Corporation** Rhode Island Fishing Community Fund, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

999999

**4. Principal Office Address**

No. and Street: 45 ALL AMERICAN WAY

City or Town: NORTH KINGSTOWN

State: RI

Zip: 02852

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ESTABLISH AND FUND A COASTAL COMMUNITY FUND TO PROVIDE GRANTS FOR INITIATIVES SUPPORTING THE GENERAL BETTERMENT OF COASTAL COMMUNITIES IN RHODE ISLAND.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | CHRISTOPHER P. LEE                                    | 45 ALL AMERICAN WAY<br>NORTH KINGSTOWN, RI 02852 USA              |
| SECRETARY      | SPENCER SIETZ   | 116 RIDGE DRIVE<br>EXETER, RI 02882 USA                           |
| DIRECTOR       | CHRISTOPHER P. LEE                                    | 45 ALL AMERICAN WAY<br>NORTH KINGSTOWN, RI 02852 USA              |
| DIRECTOR       | ANNE HAWKINS  | PO BOX 66704<br>WASHINGTON, DC 20035 USA                          |
| VICE PRESIDENT | MICHAEL L. MARCHETTI                                  | 3119 POST ROAD<br>WAKEFIELD, RI 02879 USA                         |
| VICE PRESIDENT | RICHARD J. BELLAVANCE, JR.                            | 140 JERRY LANE<br>NORTH KINGSTOWN, RI 02852 USA                   |
| VICE PRESIDENT | ANNE HAWKINS  | PO BOX 66704<br>WASHINGTON, DC 20035 USA                          |
| TREASURER      | MICHAEL L. MARCHETTI                                  | 3119 POST ROAD<br>WAKEFIELD, RI 02879 USA                         |
| DIRECTOR       | SPENCER SIETZ   | 116 RIDGE DRIVE<br>EXETER, RI 02882 USA                           |
| DIRECTOR       | KATIE ALMEIDA   | 181 FALES ROAD<br>NORTH ATTLEBORO, MA 02760 USA                   |
| DIRECTOR       | FREDERICK MATTERA                                     | 46 SAND WEDGE LANE<br>SOUTH KINGSTOWN, RI 02879 USA               |
| DIRECTOR       | MICHAEL L. MARCHETTI                                  | 3119 POST ROAD<br>WAKEFIELD, RI 02879 USA                         |
| DIRECTOR       | RICHARD J. BELLAVANCE, JR.                            | 140 JERRY LANE<br>NORTH KINGSTOWN, RI 02852 USA                   |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN W. WOLFE, ESQ. CAMERON & MITTLEMAN LLP 301 PROMENADE STREET  
PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of March, 2025 at 2:57:25 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOHN W. WOLFE, ESQ.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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