



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001705689

**2. Name of Corporation** Demoulas Super Markets, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 875 EAST STREET

City or Town: TEWKSBURY State: MA Zip: 01876 Country: USA

**4. Business Phone No.**

9788518000

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

445110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SUPER MARKET AND RELATED LAWFUL ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ARTHUR T. DEMOULAS	875 EAST STREET TEWKSBURY, MA 01876 USA
TREASURER	DONALD T MULLIGAN	875 EAST STREET TEWKSBURY, MA 01876 USA
SECRETARY	ANDREA S BATCHELDER	22 SHATTUCK ST LOWELL, MA 01852 USA
DIRECTOR	WILLIAM J SHEA	159 BEAR HILL RD NO ANDOVER, MA 01845 USA
DIRECTOR	JAY K HACHIGIAN	36 SADDLE HILL RD WESTON, MA 02493 USA
DIRECTOR	STEVEN J COLLINS	29 VINTON ST, #5 BOSTON, MA 02127 USA
DIRECTOR	MICHAEL KEYES	56 STELLA ROAD BELMONT, MA 02478 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,450.00	2450

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of March, 2025 at 3:59:24 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DONALD T MULLIGAN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07