

State of Rhode Island Department of State - Business Services Division									
Annual Report for the year:	2022					:			
Corporation → Filing period: February 1 - May 1						. •			
→ Filing Fee: \$50.00					÷				
→ Penalty: Additional \$25.00 f									
1. Entity ID Number	2. Exact name of the Corporation								
001679449	Ground Covers Landscaping, INC. City State Zip								
3. Principal Office Address				ly	State RI		Z _{IP} 02891		
116 Potter Hill Rd							02031		
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island								
561730	Landscaping Services								
5. State of Incorporation	1								
RI									
	ALL officers (names and addresses)				Check the box to indicate an attachment Vice President Name				
President Name Chad Trombino				Vice-President Name Chad Trombino					
Street Address 116 Potter Hill Rd.				Street Address 116 Potter hIII Rd.					
	City Slate Zip								
City Westerly	State RI	^{Z_{ip}} 02891	vves		RI	02891			
Secretary Name Chad Trombino Treasurer Name Chad Trombino									
Street Address 116 Potter Hill	Street Address 116 Potter Hill Rd.								
^{City} Westerly	State RI	^{Zip} 02891	^{City} Westerly			State RI Zıp 028			
8. List ALL directors (names and a	ddresses)		Director Na		k the box to indi	cate an at	tachment 🔲		
Director Name Chad Trombino									
Street Address 116 Potter Hill	Street Address								
^{City} Westerly	State RI	^{Zip} 202891	City		State	State Zip			
Director Name		Director Na	Director Name						
Street Address	Street Address								
City	State	Zip	City		State	State Zip			
9. Shares Authorized 10. Shares									
This information is currently of record in the Department of State.		NUMBER OF	SHARIFS	I	CLASSISERIES PAR VALUE 1.0000				
·		8,000.00		cwp		1.0000			
Changes require an additional filing.		1							
11. This report must be executed	on behalf of the co	orporation by an a	uthorized rep	presentative. If the	e corporation is	in the har	nds of a re-		
colver or tructee, this report must	he executed on be	ehalf of the corpor	ation by the	receiver or truste	e. <u> </u>				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.									
Name of Authorized Representative					Date	- ·			
Chad Trombino					3/17/2025				
Signature of Authorized Represen	ntative /	•							
Signature of Authorized Representative C. Mine Superior FILED									

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov