

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025**1. Corporate ID No.** 000081772**2. Name of Corporation** Clean Water Action**3. State of Incorporation**State: DC**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312**4. Principal Office Address**No. and Street: 166 VALLEY ST STE 103City or Town: PROVIDENCEState: RIZip: 02909Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**RESEARCH AND EDUCATION, OUTREACH AND ORGANIZING.**6. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JEFFREY C CARTER	166 VALLEY ST STE 103 PROVIDENCE, RI 02909 USA
TREASURER	LAWSON SHADBURN	166 VALLEY ST STE 103 PROVIDENCE, RI 02909 USA
SECRETARY	LEWANDA GIPSON	166 VALLEY ST STE 103 PROVIDENCE, RI 02909 USA
DIRECTOR	KATE REID KOEZE	166 VALLEY ST STE 103 PROVIDENCE, RI 02909 USA
DIRECTOR	MARY ANN FAKE	166 VALLEY ST STE 103 PROVIDENCE, RI 02909 USA
DIRECTOR	VERNICE MILLER TRAVIS	166 VALLEY ST STE 103 PROVIDENCE, RI 02909 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENTS INC 47 WOOD AVE. STE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of March, 2025 at 9:43:34 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LEWANDA GIPSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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