

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025**1. Corporate ID No.** 001726736**2. Name of Corporation** Turning Point USA, Inc.**3. State of Incorporation**State: IN**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990**4. Principal Office Address**No. and Street: 4940 E. BEVERLY ROADCity or Town: PHOENIXState: AZZip: 85044Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**EDUCATE STUDENTS ABOUT THE IMPORTANCE OF FISCAL RESPONISBILITY**6. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT / DIRECTOR	CHARLIE KIRK	4940 E. BEVERLY RD PHOENIX, AZ 85044 USA
SECRETARY / TREASURER / DIRECTOR	TOM SODEIKA	4940 E. BEVERLY RD PHOENIX, AZ 85044 USA
ASSISTANT TREASURER / CFO	JUSTIN OLSON	4940 E BEVERLY RD PHOENIX, AZ 85044 USA
ASSISTANT SECRETARY	FRANK CARNI	4940 E. BEVERLY RD PHOENIX, AZ 85044 USA
DIRECTOR	MIKE MILLER	4940 E BEVERLY RD PHOENIX, AZ 85044 USA
DIRECTOR	DOUG DE GROOTE	4940 E. BEVERLY RD PHOENIX, AZ 85044 USA
DIRECTOR	DAVID ENGLEHARDT	4940 E. BEVERLY RD PHOENIX, AZ 85044 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of March, 2025 at 10:16:33 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JUSTIN OLSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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