

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025**1. Corporate ID No.** 000030368**2. Name of Corporation** A WISH COME TRUE, INC.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110**4. Principal Office Address**No. and Street: 6 JEFFERSON DRIVECity or Town: COVENTRYState: RIZip: 02816Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**GRANTS WISHES TO CHILDREN WITH A LIFE THREATENING ILLNESS.**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

**Title****Individual Name**

First, Middle, Last, Suffix

**Address**

Address, City or Town, State, Zip Code, Country

|           |                  |                                                         |
|-----------|------------------|---------------------------------------------------------|
| PRESIDENT | PAULA PAIS-LEACH | 64 MURRAY PLACE<br>SWANSEA, MA 02727 USA                |
| TREASURER | SEAN FINNEGAN    | 10 FINN DRIVE<br>COVENTRY, RI 02816 USA                 |
| SECRETARY | RON VOLPE        | 25 AUSTIN MEADOWS LANE<br>NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR  | STEVEN NAPOLILLO | 152 CREST FIELD LANE<br>NORTH KINGSTOWN, RI 02852 USA   |
| DIRECTOR  | JOHN CARVALHO    | 1408 GARDNERS NECK ROAD<br>SWANSEA, MA 02777 USA        |
| DIRECTOR  | WILLIAM FINNEGAN | 29 SUGAR MAPLE DRIVE<br>COVENTRY, RI 02816 USA          |
| DIRECTOR  | BRUCE MESSIER    | 1401 NEWPORT AVE<br>PAWTUCKET, RI 02861 USA             |
| DIRECTOR  | TRACY WALSH      | 80 FISHER RD. UNIT 98<br>CUMBERLAND, RI 02864 USA       |
| DIRECTOR  | COLLEEN DUFFY    | 9 HEMSLEY DRIVE<br>COVENTRY, RI 02816 USA               |
| DIRECTOR  | SEAN CAREY       | 19 HORNBEAM RD.<br>COVENTRY, RI 02816 USA               |
| DIRECTOR  | JEFFREY BECKWITH | 329 BROOKLINE DRIVE<br>WARWICK, RI 02886 USA            |
| DIRECTOR  | MICHAEL POIRIER  | 2 MUSKET RD.<br>SWANSEA, MA 02777 USA                   |
| DIRECTOR  | AMY PARKER       | 215 ALPINE ESTATES<br>CRANSTON, RI 02921 USA            |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAULA PAIS LEACH 6 JEFFERSON DRIVE COVENTRY , RI 02816

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of March, 2025 at 2:56:36 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LISA CONNELL

Signature of Authorized Person

© 2007 - 2025 State of Rhode Island  
All Rights Reserved