



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001608681

**2. Name of Corporation** CENTRAL HIGH SCHOOL ALUMNI ASSOCIATION PROVIDENCE

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Principal Office Address**

No. and Street: 70 FRICKER STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ASSIST CENTRAL HIGH SCHOOL STUDENTS, FACULTY AND ADMINISTRATION WITH NEEDS AND ACTIVITIES THAT CANNOT BE OR ARE NOT MET BY THE PROVIDENCE SCHOOL DEPARTMENT. TO FOSTER CAMARADERIE, SUPPORT, MENTORING AND NETWORKING AMONG PREVIOUS AND NEW GRADUATES OF CENTRAL HIGH SCHOOL, PROVIDENCE RI.

**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SHARON MORRIS	52 POMHAM STREET CRANSTON, RI 02910 USA
TREASURER	SHARON MORRIS	52 POMHAM STREET CRANSTON, RI 02920 USA
SECRETARY	ELAINE WHITED	13 NELSON STREET JOHNSTON, RI 02919 USA
VICE PRESIDENT	THOMAS AUSLEY	102 BLACKAMORE AVENUE, RI 02910 USA
DIRECTOR	GERTRUDE G DAVIS	415 GREEN BUSH ROAD WARWICK, RI 02818 USA
DIRECTOR	KEVIN VARELLA SR	16 ANCHOR STREET PROVIDENCE, RI 02908 USA
DIRECTOR	ROBERT NANCE	14 BOULEVARD AVENUE LINCOLN, RI 02865 USA
DIRECTOR	PAUL DOLAN	120 NIPMUC ROAD SCITUATE, RI 02825 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAYNE OBRIEN 39 POPPY DRIVE CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of March, 2025 at 3:04:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAYNE OBRIEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07