



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

1. Corporate ID No. 001710916

2. Name of Corporation BUU-YAO DISTRICT DEVELOPMENT ASSOCIATION-USA

3. State of Incorporation

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813990

4. Principal Office Address

No. and Street: 133 PLEASANT STREET

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

NON PROFIT DEVELOPMENTAL ORGANIZATION WHICH EXISTS TO IMPROVE  
EDUCATION AND HEALTHCARE SYSTEM IN BUU-YAO DISTRICT

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	OLIVER DAHN MIAMEN	6508 751/2 AVENUE N BROOKLYN PARK, MN 55429 USA
DIRECTOR	PRINCE WOYAH	1221 W PARKWAY AVENUE APT 2 KNOXVILLE, TN 37921 USA
DIRECTOR	ALEX LOR DENNIS	229 ASHBY ROAD UPPER DARBY, PA 19082 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PETER SARMIE 133 PLEASANT STREET CRANSTON , RI 02910

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of March, 2025 at 9:00:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PETER SARMIE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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