



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000084093

**2. Name of Corporation** Navy League Of The United States Newport County Council

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: P.O. BOX 4213

City or Town: MIDDLETOWN State: RI Zip: 02842 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE COMMUNITY SUPPORT TO THE UNITED STATES NAVY AND OTHER  
ARMED FORCES PERSONNEL AND ACTIVITIES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT S. WINNEG	23 SMALL POX TRAIL RICHMOND, RI 02892 US
TREASURER	WALTER MICHAEL WASOWSKI	8 OSAGE DR. MIDDLETOWN, RI 02842 US
SECRETARY	MARGARET ARMSTRONG MURRAY	2 GREEN PLACE NEWPORT, RI 02840 USA
DIRECTOR	GUY SIMMONS	200 N. SOCIETY RD CANTERBURY, CT 06331-1219 USA
DIRECTOR	PAT BURKE	545 SPRING ST. NEWPORT, RI 02840 US
DIRECTOR	THOMAS F. FEENEY	PO BOX 4343 MIDDLETOWN, RI 02842 US
DIRECTOR	JASMINKA OTTON	255 ROLLING HILL RD PORTSMOUTH, RI 02871 US
DIRECTOR	JEAN E. PETERSON	2-2 SGT. WEIDEMANN ST. NEWPORT, RI 02840 USA
DIRECTOR	MICHAEL J. SLEIN	428 GIBBS AVE APT 3 NEWPORT , RI 02840 USA
DIRECTOR	ROY CALLAHAN	218 GODDARD ROW NEWPORT, RI 02840 US
DIRECTOR	TONY CERCENA	66 GIRARD AVE, UNIT 418 NEWPORT, RI 02840 US
DIRECTOR	BRANDI BANSEMER	1425 TEN ROD RD EXETER, RI 02822 US
DIRECTOR	LEONARD DILORENZO	5 HARBOR BLUFF RD HYANNIS, MA 02601 US
DIRECTOR	WATERMAN FARNUM BROWN	39 HIGH ST BRISTOL, RI 02809-2010 USA
DIRECTOR	BRITTANY N. DIPIPPA	18 RIVERVIEW DR CUMBERLAND, RI 02864-5427 USA
DIRECTOR	SEAN KELLEY	412 BELLEVUE AVE #5 NEWPORT, RI 02840-6950 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WALTER WASOWSKI 8 OSAGE DRIVE MIDDLETOWN , RI 02842

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of March, 2025 at 2:22:47 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WALTER WASOWSKI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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