



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000029340

**2. Name of Corporation** The Pawtucket Firemens Relief Association

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 155 ROOSEVELT AVENUE

City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1873.  
DEATH BENEFIT

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	JEFFREY THOMAS JOHNSON JR	31 FELSMERE AVENUE PAWTUCKET , RI 02861 USA
SECRETARY	SHAWN PATRICK BAILEY	1248 HARTFORD AVENUE SCITUATE, RI 02857 USA
PRESIDENT	STEPHEN SMALL SR	33 THATCHER STREET EAST PROVIDENCE, RI 02916 USA
VICE PRESIDENT	SEAN PATRICK MOONEY	55 TRINITY CIRCLE ATTLEBORO , MA 02703 USA
DIRECTOR	ROBERT THURBER III	56 THOMPSON DRIVE SEEKONK , MA 02771 USA
DIRECTOR	SEAN PATRICK MOONEY	55 TRINITY CIRCLE ATTLEBORO, MA 02703 USA
DIRECTOR	JEFFREY THOMAS JOHNSON JR	31 FELSMERE AVENUE PAWTUCKET , RI 02861 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND J. MASSE 155 ROOSEVELT AVENUE PAWTUCKET , RI 02860

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of March, 2025 at 3:41:48 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFFREY THOMAS JOHNSON JR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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