



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001680404

2. Name of Corporation The Jacques Pepin Legacy Fund

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: 56 MIDDLE HIGHWAY

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROTECTS PROMOTES AND EXPLAINS CHEF PEPINS LEGACY OF CULINARY ARTISTIC AND EDUCATIONAL ENDEAVORS BY DEVELOPING SPECIFIC PROJECTS SUCH AS MONUMENTS MUSEUMS AND LIBRARIES THAT RECOGNIZE THE CONTRIBUTIONS OF CHEF PEPIN ORGANIZED UNDER 501C3

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CLAUDINE PEPIN	56 MIDDLE HIGHWAY BARRINGTON, RI 02806 USA
DIRECTOR	ROLLIE WESEN	56 MIDDLE HIGHWAY BARRINGTON, RI 02806 USA
DIRECTOR	JACQUES PEPIN	214 DURGAM ROAD MADISON, CT 06443 USA
DIRECTOR	BRIAN MAYNARD	1000 M-63 NORTH MD C4216 BENTON HARBOR, MI 49022 USA
DIRECTOR	ROBERT PRICE	1110 36TH AVENUE SEATTLE, WA 98122 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CLAUDINE PEPIN 56 MIDDLE HIGHWAY BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of March, 2025 at 5:59:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROLLIE WESEN

Signature of Authorized Person

Form No. 631
Revised 09/07

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