



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDOS BSD
20 MAR 31 PM 2:01:15

1. Entity ID Number 001775367		2. Exact name of the Corporation ADAN & SON LANDSCAPING INC			
3. Principal Office Address 47 GRAND STREET			City PROVIDENCE	State RI	Zip 02907
4. NAICS Code 999999 561730		6. Brief description of the character of business conducted in Rhode Island LANDSCAPING			
5. State of Incorporation RHODE ISLAND					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name ADAN CHINGO			Vice-President Name		
Street Address 47 GRAND STREET			Street Address		
City PROVIDENCE	State RI	Zip 02907	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State.		Check the box to indicate an attachment <input type="checkbox"/>			
Changes require an additional filing.		NUMBER OF SHARES 75	CLASS/SERIES CNP	PAR VALUE 00.00	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative ADAN CHINGO				FILED	Date 03/24/2025
Signature of Authorized Representative 				MAR 31 2025 27 P.M.	

MAIL TO:

Division of Business Services
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