

State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. 001699265
- 2. Name of Corporation Rehabilitation Hospital of the Cape and Islands Corporation
- 3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

622310

4. Principal Office Address

No. and Street: 311 SERVICE ROAD

City or Town: <u>EAST SANDWICH</u> State: <u>MA</u> Zip: <u>02537</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENTER INTO A CONTRACTING ARRANGEMENT AND EMPLOY RI RESIDENTS. IN THE HOME STATE OF MA THE ENTITY OFFERS HOSPITAL SERVICES.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

I		-
PRESIDENT	ROSS D. ZAFONTE D.O.	311 SERVICE ROAD,
		· ·
		EAST SANDWICH, MA 02537 USA
TREASURER	NIYUM GANDHI	311 SERVICE ROAD,
		EAST SANDWICH, MA 02537 USA
SECRETARY	MELISSA P. BRENNAN ESQ.	244 SEDVICE BOAD
		311 SERVICE ROAD,
		EAST SANDWICH, MA 02537 USA
ASSISTANT SECRETARY	DONNA M. LUKEN	244 SEDVICE BOAD
		311 SERVICE ROAD,
		EAST SANDWICH, MA 02537 USA
CHAIR	PAULA NESS SPEERS	311 SERVICE ROAD
		EAST SANDWICH, MA 02537 USA
VICE CHAIR	DANIEL G. JONES	044 050//05 0040
		311 SERVICE ROAD
		EAST SANDWICH, MA 02537 USA
DIRECTOR	PAULA NESS SPEERS	244 SEDVIOE DOAD
		311 SERVICE ROAD,
		EAST SANDWICH, MA 02537 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of April, 2025 at 11:57:41 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **STEPHANIE WAIBEL**

Signature of Authorized Person

Form No. 631 Revised 09/07

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