RI SOS Filing Number: 202568755060 Date: 4/1/2025 8:45:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. <u>000026167</u>
- 2. Name of Corporation <u>ALPHA DELTA PHI ASSOCIATION</u>
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813990

4. Principal Office Address

No. and Street: <u>REGISTERED AGENTS INC</u>

47 WOOD AVE SUITE 2

City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

COLLEGE FRATERNITY ALUMNI ASSOCIATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTINE CHAPMAN	8 WILLARD AVE APT 2 MEDFORD, MA 02155 USA
SECRETARY	PETER GOLDSTEIN	368 PLEASANT ST UNIT 303 MALDEN, MA 02148 USA
VICE PRESIDENT	JENNIFER G RAGSDALE	18 MARION ST WILMINGTON, MA 01887 USA
DIRECTOR	JONATHAN D PERSKY	79 DANA ST PROVIDENCE, RI 02906 USA
TREASURER	JONATHAN D PERSKY	79 DANA ST PROVIDENCE, RI 02906 USA
DIRECTOR	KRISTEN SOULE	20 BURLING LANE APT 3L NEW ROCHELLE, NY 10801 USA
DIRECTOR	PETER GOLDSTEIN	388 PLEASANT ST UNIT 303 MALDEN, MA 02148 USA
DIRECTOR	JENNIFER G RAGSDALE	18 MARION ST WILMINGTON, MA 01887 USA
DIRECTOR	ERIC MCCLELLAND	196 HIGHLAND AVE QUINCY, MA 02170 USA
DIRECTOR	ROBERT C WOOD	355 BLACKSTONE BLVD #204 PROVIDENCE, RI 02906 USA
DIRECTOR	PHILIP AREVALO	1 YELLOW YELLOW CIR MIDDLETOWN, CT 06457 USA
DIRECTOR	CHRISTINE CHAPMAN	8 WILLARD AVE APT 2 MEDFORD, MA 02155 USA
DIRECTOR	MELISSA DIAZ	PRIVATE PRIVATE, MA 01000 USA
DIRECTOR	ANNE PRUSKY	219 PENSDALE STREET PHILADELPHIA, PA 19128 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENTS INC 47 WOOD AVENUE, SUITE 2 BARRINGTON, RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of April, 2025 at 8:47:46 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By /S/PETER GOLDSTEIN Signature of Authorized Person

Form No. 631 Revised 09/07	
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