



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025  
Corporation

FILED

MAR 31 2025

BY

77245

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                               |                                           |                     |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|-------------------|
| 1. Entity ID Number<br>95357                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 2. Exact name of the Corporation<br>Bradley Real Estate Holding Group, Inc.                                                                   |                                           |                     |                   |
| 3. Principal Office Address<br>PO Box 1435                                                                                                                                                                                                                                                                                                                                                                                                                       |             | City<br>North Smithfield                                                                                                                      |                                           | State<br>RI         | Zip<br>02896      |
| 4. NAICS Code<br>531190                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>To Develop, Invest and Hold Title and Ownership in Real Estate |                                           |                     |                   |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                               |                                           |                     |                   |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                               |                                           |                     |                   |
| President Name<br>Bradley LaFontaine                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                               | Vice-President Name<br>Bradley LaFontaine |                     |                   |
| Street Address<br>915 Sherman Farm Road                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                               | Street Address<br>915 Sherman Farm Road   |                     |                   |
| City<br>Harrisville                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>RI | Zip<br>02830                                                                                                                                  | City<br>Harrisville                       | State<br>RI         | Zip<br>02830      |
| Secretary Name<br>Bradley LaFontaine                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                               | Treasurer Name<br>Bradley LaFontaine      |                     |                   |
| Street Address<br>915 Sherman Farm Road                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                               | Street Address<br>915 Sherman Farm Road   |                     |                   |
| City<br>Harrisville                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>RI | Zip<br>02830                                                                                                                                  | City<br>Harrisville                       | State<br>RI         | Zip<br>02830      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                               |                                           |                     |                   |
| Director Name<br>Bradley LaFontaine                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                               | Director Name<br>Bradley LaFontaine       |                     |                   |
| Street Address<br>915 Sherman Farm Road                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                               | Street Address<br>915 Sherman Farm Road   |                     |                   |
| City<br>Harrisville                                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>RI | Zip<br>02830                                                                                                                                  | City<br>Harrisville                       | State<br>RI         | Zip<br>02830      |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                               | Director Name                             |                     |                   |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                               | Street Address                            |                     |                   |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                           | City                                      | State               | Zip               |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                                               |                                           |                     |                   |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                         |                                           |                     |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NUMBER OF SHARES<br>500                                                                                                                       | CLASS/SERIES<br>Common                    | PAR VALUE<br>No Par |                   |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                               |                                           |                     |                   |
| Name of Authorized Representative<br>Bradley LaFontaine                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                               |                                           |                     | Date<br>3/27/2025 |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                               |                                           |                     |                   |

MAIL TO:  
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