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State of Rhode Island

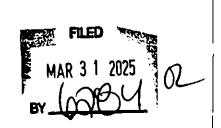
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.



| Entity ID Number | 2. Exact name of the Corporation | | | | | | | |
|--|---|---------------------------------|--------------------------------------|---|-------------|-------------|-------------------------|--|
| 2046 | BATHY SYSTEMS, INC. | | | | | | | |
| 3. Principal Office Address | | | City | · · | State | • • | Zip | |
| 550 GARDINER ROAD | | | 1 ' | KINGSTON | RI | | 02892 | |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island | | | | | | • | |
| 334118 | THE DEVELOPMENT AND MANUFACTURING OF OCEANOGRAPHIC | | | | | | | |
| 5 State of Incorporation RHODE ISLAND | EQUIPMENT. | | | | | | | |
| 7. List ALL officers (names and addresses) | | | | Check the box to indicate an attachment □ | | | | |
| esident Name DONALD L. DORSON | | | Vice-President Name LENORE A. DORSON | | | | | |
| Street Address 550 GARDINER ROAD | | | Street Address 550 GARDINER ROAD | | | | | |
| City WEST KINGSTON | State RI | ^{Zip} 02892 | City WE | ST KINGSTON | State | RI | Zip 02892 | |
| Secretary Name LENORE A. DORSON | | | Treasurer Name DONALD L. DORSON | | | | | |
| Street Address 550 GARDINER ROAD | | | Street Address 550 GARDINER ROAD | | | | | |
| City WEST KINGSTON | State RI | ^{Zip} 02892 | Cata | ST KINGSTON | State | રા | ^{Ζίρ} 02892 | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment | | | | | | | | |
| Director Name DONALD L. DORSON | | | Director Name LENORE A. DORSON | | | | | |
| Street Address 550 GARDINER ROAD | | | Street Address 550 GARDINER ROAD | | | | | |
| City WEST KINGSTON | State RI | ^{Z_{IP}} 02892 | City WEST KINGSTON S | | | રા | Zip 02892 | |
| Director Name | | | | Director Name | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zıp | City | | State | • | Zip | |
| 9. Shares Authorized | 10. Shares Issued Check the | | | Check the bo | x to indi | cate an att | achment \square | |
| This information is currently of record | of record in the NUMBER OF S | | HARES CLASS/SERIES | | PAR VALUE | | | |
| Department of State. | | 200 | | COMMON | | NONE | | |
| Changes require an additional filing. | | | | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a re- | | | | | | | | |
| ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| Name of Authorized Representative | | | | | Date | | | |
| DONALD L DORSON, PRESIDENT | | | | | 18 Mar 2025 | | | |
| Signature of Authorized Representative Dowald L. Doson | | | | | | | | |
| MAIL TO: | | | | | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri gov