RI SOS Filing Number: 202568705740 Date: 4/1/2025 11:37:00 AM

| State of Rhode Island   |                         |  |                                 |                       |                          |                                      |  |
|---|-------------------------|--|---------------------------------|-----------------------|--------------------------|--------------------------------------|--|
| Department of State - Business Services Division                    |                         |  |                                 |                       | ಸ್ಟ್<br>ಆಡ STAMP         |                                      |  |
| Annual Report for the year: Q() 2-5                                 |                         |  |                                 |                       | FOR MORE PARTY OF STATE  |                                      |  |
| Corporation   |                         |  |                                 | j.                    | -1.07)<br>1.000          | FOR<br>COREMANY OF STATE<br>USE OBLY |  |
| Filing period: Febru  | ary 1 - May 1           |  |                                 | Ž                     | 388<br>888<br>888<br>888 | USI COLV                             |  |
| → Filing Fee: \$50.00<br>→ Penalty: Additional \$                   | t25 00 foo if form in r | ot filod by May 21   | 1                               | Ç                     | Ş C                      |                                      |  |
| 1. Entity ID Number   |                         | ne of the Corporati  |                                 | Ų,                    |                          |                                      |  |
| i '   |                         | Cafe In  |                                 |                       |                          |                                      |  |
| ००००४२४९।   |                         | Care IV  |                                 |                       | 10                       | 17:                                  |  |
| 3. Principal Office Address   |                         |  | City                            | - 1-                  | State                    | Zip                                  |  |
| 245 Washing   | ton st.                 |  | west                            | warwick               | RI                       | O2893                                |  |
| 4. NAICS Code   | 6. Brief desc           | ription of the chara   | cter of business                | conducted in Rhode Is | land                     |                                      |  |
| 722410  | BAR                     | BAR RESTAURANT   |                                 |                       |                          |                                      |  |
| 5. State of Incorporation   |                         |  |                                 |                       |                          |                                      |  |
| RI  |                         |  |                                 |                       |                          |                                      |  |
|   | and addinates           | •  |                                 | Chack the he          | v to indicato            | an attachment D                      |  |
| 7. List ALL officers (names<br>President Name                       | Vice-Preside            | Check the box to indicate an attachment  Vice-President Name |                                 |                       |                          |                                      |  |
| Michael James Kelly   |                         |  | Alfred Gene Anzevino            |                       |                          |                                      |  |
| Street Address  |                         |  | Street Address                  |                       |                          |                                      |  |
| 5 Lafayette   | T=0                     | 245  | 245 Washington St               |                       |                          |                                      |  |
| City East Freeto  | State                   | Zip<br>Oンてパフ   | City                            | warwick               | State<br>R I             | Zip<br>02893                         |  |
| Secretary Name  | SEL THE                 | 0207   | Treasurer N                     |                       |                          | 102017                               |  |
| Michael Ja  | mes Kelly               |  | Alfre                           | ed Gene An            | eevino                   |                                      |  |
| Street Address  |                         |  | Street Addre                    | ess                   |                          |                                      |  |
|   | To: ·                   | T=:  |                                 |                       | 10                       |                                      |  |
| City  | State                   | Zip  | City                            |                       | State                    | Zip                                  |  |
| 8. List ALL directors (name   | s and addresses)        |  |                                 | Check the bo          | x to indicate            | an attachment 🗆                      |  |
| Director Name   |                         |  | Director Nar                    |                       |                          |                                      |  |
|   |                         |  |                                 |                       |                          |                                      |  |
| Street Address  |                         |  | Street Addre                    | ess                   |                          |                                      |  |
| City  | State                   | Zip  | City                            |                       | State                    | Zip                                  |  |
| O.,   | Joint C                 |  | ",                              |                       | 10.0.0                   |                                      |  |
| Director Name   |                         | Director Nar   | Director Name                   |                       |                          |                                      |  |
|   | = =                     |  |                                 |                       |                          |                                      |  |
| Street Address  |                         |  | Street Addre                    | ess                   |                          |                                      |  |
| City  | State                   | Zip  | City                            |                       | State                    | Zip                                  |  |
| · · · · · ·   |                         |  | ["                              |                       |                          | <u></u>                              |  |
| 9. Shares Authorized  |                         | 10. Shares Is  |                                 |                       |                          | an attachment                        |  |
| This Information is currently of record in the Department of State. |                         |  | F SHARES CLASS/SERIES PAR VALUE |                       |                          |                                      |  |
| Department of Guite.  |                         | loa  | 1000 C                          |                       | 00.00                    |                                      |  |
| Changes require an addition   | nal filing.             |  |                                 |                       |                          |                                      |  |
| <del></del>   |                         | <u> </u>   |                                 |                       | 4::                      | - b d d                              |  |
| 11. This report must be exceiver or trustee, this report            |                         |  |                                 |                       | ration is in th          | e nands of a re-                     |  |
| Under penalty of perjury,   |                         |  |                                 |                       | panying sci              | hedules and                          |  |
| statements, and that all s  | statements contained    |  |                                 |                       |                          |                                      |  |
| Name of Authorized Repre  |                         |  | Date                            |                       |                          |                                      |  |
| Michael C<br>Signature of Authorized Re                             | 17                      | \$ 4 1 25  |                                 |                       |                          |                                      |  |
| Signature of Authorized Re  | presentative            | 1  |                                 | F-11 F-1              |                          |                                      |  |
| M:0.02  | J.11/2                  |  |                                 | FILE                  | J                        |                                      |  |

MAIL TO! Division of Business Services

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Phone: (401) 222-3040

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