



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001741136

2. Name of Corporation Bayside FC Foundation

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Principal Office Address

No. and Street: 18 PALMER MEADOW LANE

City or Town: REHOBOTH

State: MA Zip: 02769 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PURPOSE IS TO SUPPORT AND HELP YOUNG STUDENT ATHLETES IN THE STATE OF RHODE ISLAND PLAY AT THE HIGHEST LEVEL OF SOCCER IN THE UNITED STATE AND GIVE THEM THE OPPORTUNITY TO GRADUATE FROM BAYSIDE FC AND MOVE INTO A COLLEGE OR UNIVERSITY SETTING. NOTWITHSTANDING ANYTHING HEREIN TO THE CONTRARY, THE PURPOSES OF THIS CORPORATION ARE LIMITED TO EXCLUSIVELY TO EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
BOARD MEMBER	LISA ALMEIDA	40 TOMPKINS LANE LITTLE COMPTON, RI 02837 USA
BOARD MEMBER	PAUL SOUSA	4 COLUMBAN DRIVE BRISTOL, RI 02809 USA
BOARD MEMBER	JORGE ROCHA	81 N CARPENTER STREET EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOHN MARK ANDRADE	18 PALMER MEADOW LANE REHOBETH, MA 02769 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KEVIN BACHER 201 GRASSMERE AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of April, 2025 at 11:02:52 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN MARK ANDRADE
Signature of Authorized Person

Form No. 631
Revised 09/07

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