RI SOS Filing Number: 202568842490 Date: 4/2/2025 7:09:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. <u>000154260</u>
- 2. Name of Corporation International Church of the Foursquare Gospel
- 3. State of Incorporation

State: CA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813110</u>

4. Principal Office Address

No. and Street: <u>1132 GLENDALE BLVD.</u>

PO BOX 26902

City or Town: LOS ANGELES State: CA Zip: 90026 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ESTABLISHING, MAINTAINING AND CONDUCTING THE ORGANIZATION FOR THE PURPOSE OF THE AFFAIRS OF THE CORPORATION AND SUPERVISING THE MANAGEMENT OF CHURCHES OF THE FOURSQUARE GOSPEL

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RANDY REMINGTON	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
TREASURER	JARROD KULA	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
SECRETARY	ADAM DAVIDSON	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
VICE PRESIDENT	TED VAIL	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
DIRECTOR	SCOTT JENKINS	401 PITTS SCHOOL RD. SW CONCORD, NC 28027 USA
DIRECTOR	NATE POETZL	517 SHILOH RD BILLINGS, MT 59106 USA
DIRECTOR	JEFF YOUNG	1492 EAST AVENUE CHICO, CA 95926 USA
DIRECTOR	HEIDI CHAMBERS	1100 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
DIRECTOR	CHRIS MANGINELLI	1415 164TH STREET SW LYNNWOOD, WA 98087 USA
DIRECTOR	WENDY NOLASCO	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
DIRECTOR	EVELYN HERNANDEZ	3310 W MAGNOLIA BLVD BURBANK, CA 91505 USA
DIRECTOR	ALBERT MARTINEZ	2021 BRANDON ST DALLAS, TX 75208 USA
DIRECTOR	HEATHER MOORE	73-4246 KAUWILA ST. KAILUA KONA, HI 96740 USA
DIRECTOR	KEVIN TWOMBLY	39 FAYETTE STREET CONCORD, NC 03301 USA
DIRECTOR	EDUARDO BOGEA	8301 ELM AVE. STE. 400 RANCHO CUCAMONGA, CA 91730 USA
DIRECTOR	RYAN COFFEY	20825 WILDERNESS OAK SAN ANTONIO, TX 78258 USA
DIRECTOR	KEITH JENKINS	539 N MAIN AVE. GRESHAM, OR 97030 USA
DIRECTOR	JESSICA SCHULZE	4135 W OPPORTUNITY WAY ANTHEM, AZ 85086 USA
DIRECTOR	ALARIC SINGLETARY	6476 STREETER AVE. RIVERSIDE, CA 92504 USA
DIRECTOR	MIKE REMEDIOS	1828 RALPH STEPHENS RD. HOLLY SPRINGS, NC 27540 USA
DIRECTOR	BRENDA TRUETT	1001 TIPTON TER ADA, OK 74820 USA
DIRECTOR	BRANDON AHU	419 WAIAKAMILO RD. STE. D HONOLULU, HI 96817 USA

DIRECTOR	JUNIECE FILLINGHAM	880 LIFE DR. CHRISTIANSBURG, VA 24073 USA
DIRECTOR	ALEXIS GLAZE	201 KARANKAWA ST. ANGLETON, TX 77515 USA
DIRECTOR	JON MCINTOSH	125 N C ST. LOMPOC, CA 93436 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RAFAEL ESTUARDO CAMBRANES 30 N WILLIAMS STREET JOHNSTON, RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of April, 2025 at 7:13:53 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ADAM DAVIDSON

Signature of Authorized Person

Form No. 631 Revised 09/07

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