

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

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→ Penalty: Additional \$25.00 fee if form is not filed by May 31.						
1. Entity ID Number	2. Exact name of the Corporation	MAKE diberia	(2-00	11/2010		
1756032	The state of the s			of MILG		
3. State of Incorporation	5. Brief description of the character	or of business conducted in Rhode Is	and H	-		
<u> </u>	Alemantariano	reducational 1)	POTE	(2001)		
4. NAIGS Code	gromate the l	wiffere ago In	tenat or	monta		
1 13219	of the debenan	y community co	cial mis	member		
6. Principal Office Address	traine oppor	renton & assisher	provot	greed Ston		
16 Miller Avenu	ic Internetually	Providence	State	21p 2905		
7. List ALL officers (names and add	iresses)		ck the box to indicat	e an altachment		
President Name Nellie S	: Francis	Vice-President Name JAZMINE Sallice				
Street Address / Miller	Avenue	Street Address Miller A	venue			
civ Providence	State R. I Zip D2905	cirifio Vidence	State	02905		
Secretary Name (School)	Vassaguri	Treasurer Name Krystal SAVICES				
Street Address MilleR	Avenue	Street Address 16 Miller Avenue				
an frevidence	StateRI Zip 2965	City Providence	State RT	Zip C. Z. G. C. S		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Nellie S	Francis	Director Name Kinstal, Savice				
Street Address 16 Mille	R Avenue	Street Address Milley	Frenue			
of frovidence	State RI Zip 02905	city Previdence	State RI	Zip 245		
Director Name Win Ston	Swice	Director Name	1			
Street Address 16 Miller	-Avenue	Street Address				
cinfrovidence	State RI Zin CZGCS	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative FILED Date						
Nelle S Fra	ncis	8 Chadja ter	14/1/2	2025		
Signature of Officer/Authorized Representative APR X 1 2025						
H		UNFSH				
MAIL TO:						
Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2815						

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040