



State of Rhode Island

## Department of State - Business Services Division

FILED

Annual Report for the year: 2025  
Corporation

APR 02 2025

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

(CB) BY 6117

|                                                                                                                                                                                                                                                   |             |                                                                                            |                                                                  |             |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------|------------------------|
| 1. Entity ID Number<br>000088527                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>MEEHAN BUILDERS INC                                    |                                                                  |             |                        |
| 3. Principal Office Address<br>1 THURBER BLVD STE D                                                                                                                                                                                               |             | City<br>SMITHFIELD                                                                         |                                                                  | State<br>RI | Zip<br>02917           |
| 4. NAICS Code                                                                                                                                                                                                                                     |             | 6. Brief description of the character of business conducted in Rhode Island<br>REAL ESTATE |                                                                  |             |                        |
| 5. State of Incorporation<br>R.I.                                                                                                                                                                                                                 |             |                                                                                            |                                                                  |             |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                            |                                                                  |             |                        |
| President Name<br>MARY LOU FERRI                                                                                                                                                                                                                  |             |                                                                                            | Vice-President Name<br>MARY LOU FERRI                            |             |                        |
| Street Address<br>35 ST JAMES LANE                                                                                                                                                                                                                |             |                                                                                            | Street Address<br>35 ST JAMES LANE                               |             |                        |
| City<br>NO SCITUATE                                                                                                                                                                                                                               | State<br>RI | Zip<br>02857                                                                               | City<br>NO SCITUATE                                              | State<br>RI | Zip<br>02857           |
| Secretary Name<br>MARY LOU FERRI                                                                                                                                                                                                                  |             |                                                                                            | Treasurer Name<br>MARY LOU FERRI                                 |             |                        |
| Street Address<br>35 ST JAMES LANE                                                                                                                                                                                                                |             |                                                                                            | Street Address<br>35 ST JAMES LANE                               |             |                        |
| City<br>NO SCITUATE                                                                                                                                                                                                                               | State<br>RI | Zip<br>02857                                                                               | City<br>NO SCITUATE                                              | State<br>RI | Zip<br>02857           |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                            |                                                                  |             |                        |
| Director Name<br>MARY LOU FERRI                                                                                                                                                                                                                   |             |                                                                                            | Director Name                                                    |             |                        |
| Street Address<br>35 ST JAMES LANE                                                                                                                                                                                                                |             |                                                                                            | Street Address                                                   |             |                        |
| City<br>NO SCITUATE                                                                                                                                                                                                                               | State<br>RI | Zip<br>02857                                                                               | City                                                             | State       | Zip                    |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                            | Director Name                                                    |             |                        |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                            | Street Address                                                   |             |                        |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                        | City                                                             | State       | Zip                    |
| 9. Shares Authorized                                                                                                                                                                                                                              |             |                                                                                            |                                                                  |             |                        |
| 10. Shares Issued                                                                                                                                                                                                                                 |             |                                                                                            | Check the box to indicate an attachment <input type="checkbox"/> |             |                        |
| This information is currently of record in the Department of State.                                                                                                                                                                               |             |                                                                                            | NUMBER OF SHARES CLASS SERIES PAR VALUE                          |             |                        |
| Changes require an additional filing.                                                                                                                                                                                                             |             |                                                                                            | 100 CNP \$0                                                      |             |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                            |                                                                  |             |                        |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                            |                                                                  |             |                        |
| I, <u>JOSEPH CALABRO CPA</u>                                                                                                                                                                                                                      |             |                                                                                            |                                                                  |             | Date<br><u>3/30/25</u> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |             |                                                                                            |                                                                  |             |                        |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

FORM 630 - Revised: 2/2023