



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001669551

2. Name of Corporation Tenney Mountain Insurance Agency, Inc.

3. Street Address Principal Business Office:

No. and Street: 607 TENNEY MOUNTAIN HIGHWAY
SUITE 160

City or Town: PLYMOUTH

State: NH Zip: 03264 Country: USA

4. Business Phone No.

7163735511

5. State of Incorporation

State: NH

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE AGENCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN MCKAY	39 SPARHAWK DRIVE LONDONDERRY, NH 03053 USA
TREASURER	LAURIE A. BRANCH	25 LIGHTHOUSE POINT DRIVE LONGBOAT KEY, FL 34228 USA
SECRETARY	AMY L BRANCH-BENOLIEL	520 EAST GRAVERS LANE WYNDMOOR, PA 19038 USA
VICE PRESIDENT	JOSEPH G CHIAPUSO	1910 WINDFALL OLEAN, NY 14760 USA
VICE PRESIDENT	MATTHEW L WARD	11202 BUCKHEAD COURT MIDLOTHIAN, VA 23112 USA
ASSISTANT SECRETARY	LAURIE A. BRANCH	25 LIGHTHOUSE POINT DRIVE LONGBOAT KEY, FL 34228 USA
DIRECTOR	LAURIE A. BRANCH	25 LIGHTHOUSE POINT DRIVE LONGBOAT KEY, FL 34228 USA
DIRECTOR	JOSEPH G CHIAPUSO	1910 WINDFALL OLEAN, NY 14760 USA
DIRECTOR	AMY L BRANCH-BENOLIEL	520 EAST GRAVERS LANE WYNDMOOR, PA 19038 USA
DIRECTOR	MATTHEW L WARD	11202 BUCKHEAD COURT MIDLOTHIAN, VA 23112 USA
DIRECTOR	ROBERT A PRINCE	18 ROCKDOVE LANE ORCHARD PARK, NY 14127 US

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200.00	60

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of April, 2025 at 9:35:01 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAURIE A BRANCH

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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