



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000545827

2. Name of Corporation MORTON SALT, INC.

3. Street Address Principal Business Office:

No. and Street: 444 W LAKE ST, SUITE 2900

City or Town: CHICAGO

State: IL

Zip: 60606

Country: USA

4. Business Phone No.

3128072000

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

424690

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURER AND WHOLESALE OF SALT AND OTHER RELATED PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	MITCHELL DASCHER	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
PRESIDENT	JAMES HEARD	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
SECRETARY	BRADLEY BACON	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
CEO	MARK DEMETREE	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
CFO	MICHAEL LENOX	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
SR. VICE PRESIDENT	JAMIE HAY	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
ASSISTANT SECRETARY	ANNA FISHMAN	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
VICE PRESIDENT	STEVEN BRIGGS	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
ASSISTANT SECRETARY	WINNIE KUO	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
VICE PRESIDENT	KENNETH GRIMM	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
VICE PRESIDENT	KARI LOWRY	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
VICE PRESIDENT	ALAN PRAMANN	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
VICE PRESIDENT	KYLE WHITE	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
DIRECTOR	ADAM COHN	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA
DIRECTOR	MARK DEMETREE	444 W LAKE ST, SUITE 2900 CHICAGO, IL 60606 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	335

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of April, 2025 at 12:14:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed*

of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By BRADLEY BACON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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