RI SOS Filing Number: 202569002370 Date: 4/3/2025 1:58:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$310.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Corporation

Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is **Booker Electrical Services Inc.**

SECTION II

It is incorporated under the laws of State: \underline{MA} Country: \underline{USA}

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

- (a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR**
- (b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 12/23/2015

and the period of its duration is X Perpetual

SECTION V

The location of its principal office is

No. and Street: <u>1399 EAST ST</u>

City or Town: MANSFIELD State: MA Zip: 02048 Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: 700 NARRAGANSETT PARK DR STE 100

City or Town: $\underline{PAWTUCKET}$ State: RI Zip: $\underline{02861}$

and the name of its proposed registered agent in Rhode Island at that address is <u>REGISTERED AGENTS INC</u>

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

ELECTRICAL CONTRACTING

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or

country of which it is incorporated).

Title	Individual Name Address First, Middle, Last, Suffix Address, City or Town, State, Zip Code,	
PRESIDENT	WILLIAM JEFFREY BOOKER	1399 EAST ST MANSFIELD, MA 02048 USA
TREASURER	WILLIAM JEFFREY BOOKER	1399 EAST ST. MANSFIELD , MA 02048 USA
SECRETARY	WILLIAM JEFFREY BOOKER	1399 EAST ST MANSFIELD , MA 02048 USA
DIRECTOR	WILLIAM JEFFREY BOOKER	1399 EAST ST MANSFIELD , MA 02048 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	WILLIAM JEFFREY BOOKER 1399 EAST ST MANSFIELD, MA 02048 US/		
TREASURER	WILLIAM JEFFREY BOOKER	1399 EAST ST. MANSFIELD , MA 02048 USA	
SECRETARY	WILLIAM JEFFREY BOOKER	1399 EAST ST MANSFIELD , MA 02048 USA	
DIRECTOR	WILLIAM JEFFREY BOOKER	1399 EAST ST MANSFIELD , MA 02048 USA	

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Num of Shares	
CNP			\$0.0000	300.00

Signed this 3 Day of April, 2025 at 2:02:04 PM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

By WILLIAM BOOKER

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02133

Date: January 16, 2025

To Whom It May Concern:

I hereby certify that according to the records of this office,

BOOKER ELECTRICAL SERVICES INC

commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

William Navin Galetin

Certificate Number: 25010328940

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: Kma

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

April 03, 2025 01:58 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

