



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001779806

2. Name of Corporation East Providence Seaport District

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 564 S. WATER ST
C/O DOUGLAS GIRON

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENCOURAGE, PROMOTE AND BRING ATTENTION TO THE STATUS AND NEEDS
OF THE EAST PROVIDENCE WATERFRONT, AND TO RAISE AND EXPEND FUNDS TO
BE USED FOR THE PROTECTION,
PRESERVATION, EDUCATION, IMPROVEMENT, PUBLIC ACCESS AND
ENHANCEMENT OF THE EAST PROVIDENCE WATERFRONT, AND TO ENGAGE IN
OTHER ACTIVITIES PERMITTED UNDER STATE AND
FEDERAL LAW AND BY INTERNAL REVENUE CODE (THE "CODE") SECTION

501(C)(3). NOTWITHSTANDING THE FOREGOING, THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL AND/OR SCIENTIFIC PURPOSES (“CHARITABLE PURPOSES”), ALL WITHIN THE MEANING OF SECTION 501(C)(3) OF THE CODE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	DOUGLAS A GIRON	SAVAGE LAW PARTNERS, LLP 564 SOUTH WATER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	SETH GRADY	116 HUNTINGTON AVENUE, SUITE 504 BOSTON, MA 02116 USA
DIRECTOR	MELISSA MARTIN	116 HUNTINGTON AVENUE, SUITE 504 BOSTON, MA 02116 USA
DIRECTOR	TYLIA BAPTISTA	116 HUNTINGTON AVENUE, SUITE 504 BOSTON, MA 02116 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DOUGLAS A. GIRON 564 SOUTH WATER ST PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of April, 2025 at 2:29:05 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MELISSA MARTIN
Signature of Authorized Person