



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001741259

2. Name of Corporation Embecta Corp.

3. Street Address Principal Business Office:

No. and Street: 300 KIMBALL DRIVE
SUITE 300

City or Town: PARSIPPANY State: NJ Zip: 07054 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339100

6. Brief Description of the Character of Business Conducted in Rhode Island

MEDICAL DEVICE TECHNOLOGY MANUFACTURING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SLOBODAN RADUMILO	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
SENIOR VICE PRESIDENT	SLOBODAN RADUMILO	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
SENIOR VICE PRESIDENT AND CHIEF TECHNOLOGY OFFICER	COLLEEN RILEY	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
CORPORATE SECRETARY	JEFFREY ZIMMERMAN MANN	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
SENIOR VICE PRESIDENT AND CHIEF HUMAN RESOURCES OFFICER	JEAN CASNER	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
SENIOR VICE PRESIDENT AND CHIEF FINANCIAL OFFICER	JAKE ELGUICZE	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
SENIOR VICE PRESIDENT	GINNY BLOCKI	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
SENIOR VICE PRESIDENT AND PRESIDENT, NORTH AMERICA	TOM BLOUNT	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
SENIOR VICE PRESIDENT	SHAUN CURTIS	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
SENIOR VICE PRESIDENT	JEFFREY ZIMMERMAN MANN	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
CORPORATE SECRETARY	JEFFREY ZIMMERMAN MANN	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
PRESIDENT	DEV DATT KURDIKAR	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	DEV DATT KURDIKAR	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	DAVID F. MELCHER	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	DAVID J. ALBRITTON	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	CARRIE L. ANDERSON	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	ROBERT J. HOMBACH	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	MILTON M. MORRIS	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	CLAIRE POMEROY	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	KAREN N. PRANGE	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA
DIRECTOR	CHRISTOPHER R. REIDY	300 KIMBALL DRIVE, SUITE 300 PARSIPPANY, NJ 07054 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	250,000,000.00	58134434
PWP		\$0.0100	10,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of April, 2025 at 3:12:04 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By EMILY MARCHIO

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2025 State of Rhode Island
All Rights Reserved