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## State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Articles of Incorporation

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

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The name of the corporation is Bruno Product Management

# ARTICLE II The period of its duration is X Perpetual \_\_\_

#### **ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

TO EXPAND ACCESS TO PRODUCT MANAGEMENT EDUCATION AND CAREER DEVELOPMENT

RESOURCES FOR COLLEGE STUDENTS AND EARLY-CAREER PROFESSIONALS IN THE

PROVIDENCE AREA. THE CORPORATION AIMS TO EQUIP INDIVIDUALS FROM DIVERSE

BACKGROUNDS WITH PRACTICAL SKILLS IN PRODUCT STRATEGY, USER EXPERIENCE

<u>DESIGN, DATA ANALYSIS, AND TECHNOLOGY LEADERSHIP. BY OFFERING</u> WORKSHOPS.

MENTORSHIP PROGRAMS, SPEAKER EVENTS, AND HANDS-ON PROJECTS, THE CORPORATION

FOSTERS A COLLABORATIVE LEARNING ENVIRONMENT THAT PREPARES PARTICIPANTS FOR

SUCCESS IN TECHNOLOGY AND INNOVATION-DRIVEN ROLES. THE ORGANIZATION IS

COMMITTED TO CREATING INCLUSIVE PATHWAYS INTO PRODUCT

MANAGEMENT AND

<u>SUPPORTING THE PROFESSIONAL GROWTH OF UNDERREPRESENTED GROUPS IN THIS</u>

EVOLVING FIELD.

### **ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

<u>UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED</u> <u>FOR ONE</u>

OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE

INTERNAL REVENUE CODE. TO THE EXTENT PRACTICABLE, REMAINING ASSETS SHALL BE

<u>DISTRIBUTED TO BROWN UNIVERSITY, A 501(C)(3) EDUCATIONAL INSTITUTION,</u> TO BE

<u>USED IN SUPPORT OF PRODUCT MANAGEMENT EDUCATION, PROGRAMMING, OR STUDENT</u>

<u>DEVELOPMENT INITIATIVES. IF BROWN UNIVERSITY IS UNABLE OR UNWILLING</u>
<u>TO ACCEPT</u>

SUCH ASSETS, OR IF SUCH DESIGNATION IS IMPRACTICABLE, THEN ASSETS SHALL BE

DISTRIBUTED TO ANOTHER 501(C)(3) ORGANIZATION WITH A SIMILAR MISSION, OR TO A

FEDERAL, STATE, OR LOCAL GOVERNMENT FOR A PUBLIC PURPOSE.

#### **ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 69 BROWN ST

BOX 7145

City or Town: PROVIDENCE State: RI Zip: 02912

The name of its initial registered agent at such address is **EMELIE JADA NGUYEN** 

#### **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is  $\underline{3}$  and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	EMELIE JADA NGUYEN	8 CENTER DRIVE ROSLYN, NY 11576 USA
DIRECTOR	JUSTIN DANG	2651 WEST CERRITOS AVENUE ANAHEIM, CA 92804 USA
DIRECTOR	LUCAS DUC PHAM	5821 BELLFIELD LANE HUNTINGTON BEACH, CA 92648 USA

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	EMELIE JADA NGUYEN	8 CENTER DRIVE ROSLYN, NY 11576 USA

### **ARTICLE VIII**

Date when corporate existence is to begin 04/03/2025 (not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 3 Day of April, 2025 at 10:54:08 PM by the incorporator(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below. EMELIE NGUYEN

Form No. 200 Revised 09/07

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

April 03, 2025 10:52 PM

Gregg M. Amore

Secretary of State

Tregs M. Coure

