



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000072735

2. Name of Corporation Chiropractic Society of Rhode Island

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 1272 WEST MAIN ROAD

2

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROFESSIONAL SOCIETY OF CHIROPRACTIVE PHYSICIANS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CARLYLE SMART DC	372 BROADWAY NEWPORT, RI 02840 USA
TREASURER	AARON SALINGER DC	145 WATERMAN STREET PROVIDENCE, RI 02906 USA
SECRETARY	AARON SALINGER DC	145 WATERMAN STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	ERIKA BRUNO DC	1417 DOUGLAS AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	KRISTIN FABRIS DC	255 HOPE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	AARON SALINGER DC	145 WATERMAN STREET PROVIDENCE, RI 02906 USA
DIRECTOR	ERIKA BRUNO DC	1417 DOUGLAS AVENUE NORTH PROVIDENCE, RI 02904 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

COLLEEN R. GLENN 385 BROADWAY #3 NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of April, 2025 at 10:03:13 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JUDITH A KERKHOFF
Signature of Authorized Person

Form No. 631
Revised 09/07

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