RI SOS Filing Number: 202569011020 Date: 4/3/2025 4:00:00 PM



## State of Rhode Island **Department of State - Business Services Division**

FILED APR 0 3 2025

BY 29646514866

Annual Report for the year: 2025 **Non-Profit Corporation** 

- → Filing period: February 1 May 1
  → Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.					
1. Entity ID Number	2. Exact name of the Corporation				
000321832	NUCLEO SPORTINGUISTA DA NOVA INGLATERRA				
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island				
RI	To Support with all Reasonable Efforts the Sporting Clube Portugal				
4. NAICS Code	January English San				
813319-Other Social Adv					
6. Principal Office Address			City	State	Ζiρ
20 SECOND AVENUE			CRANSTON	RI	02910
7. List ALL officers (names and addresses)  Check the box to indicate an attachment					
President Name Jose A Fonseca			Vice-President Name Jose C Alves Sr		
Street Address 120 chard Street			Street Address 203 Heather Street		
<sup>City</sup> Cranston	State RI	<sup>Zip</sup> 02910	<sup>City</sup> Cranston	State RI	Zip UZ91U
Secretary Name Artur Clemente			Treasurer Name Antonio A Dias		
Street Address 19 Somerset Road			Street Address 407 Doric Avenue		
City Cranston	State RI	<sup>Zip</sup> 02910	<sup>City</sup> Cranston	State RI	<sup>Zin</sup> 2910
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment					
Director Name Jorge S Cabral			Director Name Jose R Vasco		
Street Address 147 Laurens Avenue			Street Address 195 Magnolia Street		
City Cranston	State RI	<sup>Zip</sup> 02910	City Cranston	State RI	Zip UZ91U
Director Name Jose C Marques			Director Name		
Street Address 57 Mallory Court			Street Address		
City Cranston	State RI	<sup>Zip</sup> 02910	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duty Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative				Date	
Antonio A Dias (Tre		04-40-202	.5		
Signature of Officer/Authorized Representative					

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov