

## State of Rhode Island Department of State - Business Services Division

FILE

APR 0 2 2025 02

BY 203

Annual	Report	for the	year:	2025
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Non-Profit Corporation

- → Filing period: February 1 May 1
- → Filing Fee: \$20.00
- -> Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number	2. Exact name of the Corporation  Jamestown Ukraine Relief Project							
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island							
Rhode Island	We raise funds to donate to humanitarian relief in Ukraine.							
4. NAICS Code 624230								
6. Principal Office Address	<u> </u>		City	State	Zip			
28 Maple Street			Jamestown	RI	02835			
7. List ALL officers (names and add	iresses)		Check the	box to indicate an a	ttachment			
President Name John Andrews			Vice-President Name					
Street Address 28 Maple Avenue			Street Address					
<sup>City</sup> Jamestown	State RI	<sup>Zip</sup> 02835	City	State	Zip			
Secretary Name Eleanor Howard			Treasurer Name Laurel Champlin					
Street Address 28 Maple Avenue			Street Address 121 Hamilton Ave					
<sup>City</sup> Jamestown	State RI	<sup>Zip</sup> 02835	<sup>City</sup> Jamestown	State RI	02835			
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment								
Director Name Mary Jan Krause Greene			Director Name Karen Buetens					
Street Address 11 Severance Lane			Street Address 164 Columbia Lane					
<sup>City</sup> Jamestown	State RI	<sup>Zip</sup> 02835	<sup>City</sup> Jamestown	State RI	02835			
Director Name Betsy Parsons			Director Name Wayne Cresser					
Street Address 66 Grinell Street			Street Address 64 Grinell St					
<sup>City</sup> Jamestown	State RI	<sup>Zip</sup> 02835	<sup>City</sup> Jamestown	State RI	702835			
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the Pres	sident, Vice-President,	Secretary, Assistant Se	cretary, Treesurer, duly Authorized Representa	tive, Receiver or Truste	<b>v</b> .			
Name of Officer/Authorized Representative				Date				
Mary Jan Krause Greene				3/13/2025				
Signature of Officer/Authorized Representative  Wash Jan Konna Melline								

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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