



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Application for Certificate of Authority**

(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

1. The name of the corporation is Seven Hills New Hampshire Inc

1(a). The name, if different, which it elects to use in Rhode Island is:

*Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application*

**SECTION II**

It is incorporated under the laws of State: NH Country: US

**SECTION III**

The date of its incorporation is 11/15/2022

and the period of its duration is ☒ Perpetual ☐ Date certain for dissolution

**SECTION IV**

The address of its principal place of business is:

No. and Street: 1 VERNEY DRIVE

City or Town: GREENFIELD

State: NH

Zip: 03047-5000

Country: US

**SECTION V**

The address of its proposed registered office in Rhode Island is:

No. and Street: 450 VETERANS MEMORIAL PARKWAY  
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914

Name: CT CORP

**SECTION VI**

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island

are:

SEVEN HILLS NEW HAMPSHIRE INC. (HTTPS://WWW.SEVENHILLS.ORG/SHNH) IS A NON-PROFIT, SPECIAL-NEEDS RESIDENTIAL SCHOOL AND WE ARE IN THE PROCESS OF CONTRACTING WITH R.I DCYF AS THEY HAVE EXPRESSED AN INTEREST IN PLACING SEVERAL DCYF INVOLVED CHILDREN IN OUR RESIDENTIAL/SCHOOL PROGRAM.

## SECTION VII

The names and respective addresses of its directors and officers are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KATHLEEN M JORDAN	81 HOPE AVE WORCESTER, MA 01603 US
VICE PRESIDENT	MICHAEL MATTHEWS	59 BARBARA AVE AUBURN, MA 01501 USA
VICE PRESIDENT	JOSEPH ALLRED	18 WARD FARM CIRCLE WORCESTER, MA 01602 US
DIRECTOR	JOHN ALTOMARE	71 ELM STREET WORCESTER, MA 01609 USA
DIRECTOR	MAUREEN BINIEDA	18 CHESTNUT HILL RD WORCESTER, MA 01609 US
DIRECTOR	CAROL DONNELLY	770 SALISBURY ST WORCESTER, MA 01609 US
DIRECTOR	ERIC GOODWINE	641 SOUTH STREET SHREWSBURY, MA 01545 US
DIRECTOR	CATHERINE JONES	93 MIRICK ROAD PRINCETON, MA 01541 US
DIRECTOR	ROBERT MAHER	10 PHEASANT HILL LANE STERLING, MA 01564 US
DIRECTOR	TAMMY MURRAY	11 KINNICUTT ROAD WORCESTER, MA 01602 US
DIRECTOR	DEBORAH NEEDLEMAN	121 STATE STREET FRAMINGHAM, MA 01702 US
DIRECTOR	DAVID PAYDARFAR	1601 TRINITY ST., BLDG B AUSTIN, TX 78712 US
DIRECTOR	SETH PITTS	42 CATALPA CIRCLE WORCESTER, MA 01603 US
DIRECTOR	FRANCES POLITO	1 JACLYN RAE DRIVE MILLBURY, MA 01527 US
DIRECTOR	RAYMOND QUINLAN	76 HEYWOOD RD STERLING, MA 01564 US
DIRECTOR	MARIANNE ROGERS	545 MAIN ST BOYLSTON, MA 01505 US

DIRECTOR	DAVID SIMON	13 CATESBY LANE LONDONDERRY, NH 03053 US
DIRECTOR	PETER STANTON	172 SHREWSBURY ST WORCESTER, MA 01604 US
DIRECTOR	DAVID WOODBURY	9 SUMMERLAND WAY WORCESTER, MA 01609 US

**Signed this 4 Day of April, 2025 at 9:17:13 AM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**MICHAEL MATTHEWS**

Signature of President or Vice President

Signature of Secretary or Assistant Secretary

Form No. 250  
Revised 09/07

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# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that SEVEN HILLS NEW HAMPSHIRE, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on November 15, 2022. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **916037**

Certificate Number: **0007146378**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 2nd day of April A.D. 2025.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

April 04, 2025 09:14 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gregg M. Amore  
*Secretary of State*

