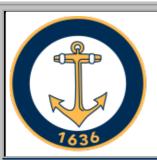
RI SOS Filing Number: 202569098210 Date: 4/4/2025 9:14:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Application for Certificate of Authority

(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

- 1. The name of the corporation is Seven Hills New Hampshire Inc
- 1(a). The name, if different, which it elects to use in Rhode Island is:

Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application

SECTION II

It is incorporated under the laws of State: NH Country: US

SECTION III

The date of its incorporation is 11/15/2022

and the period of its duration is X Perpetual __ Date certain for dissolution

SECTION IV

The address of its principal place of business is:

No. and Street: 1 VERNEY DRIVE

City or Town: <u>GREENFIELD</u> State: <u>NH</u> Zip: <u>03047-5000</u> Country: <u>US</u>

SECTION V

The address of its proposed registered office in Rhode Island is:

No. and Street: 450 VETERANS MEMORIAL PARKWAY

SUITE 7A

City or Town: <u>EAST PROVIDENCE</u> State: RI Zip: <u>02914</u>

Name: CT CORP

SECTION VI

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island

are:

SEVEN HILLS NEW HAMPSHIRE INC. (HTTPS://WWW.SEVENHILLS.ORG/SHNH) IS A NON-

PROFIT, SPECIAL-NEEDS RESIDENTIAL SCHOOL AND WE ARE IN THE PROCESS OF CONTRACTING WITH R.I DCYF AS THEY HAVE EXPRESSED AN INTEREST IN PLACING

SEVERAL DCYF INVOLVED CHILDREN IN OUR RESIDENTIAL/SCHOOL PROGRAM.

SECTION VII

The names and respective addresses of its directors and officers are:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|---|
| PRESIDENT | KATHLEEN M JORDAN | 81 HOPE AVE WORCESTER, MA 01603 US |
| VICE PRESIDENT | MICHAEL MATTHEWS | 59 BARBARA AVE AUBURN, MA 01501 USA |
| VICE PRESIDENT | JOSEPH ALLRED | 18 WARD FARM CIRCLE WORCESTER, MA 01602 US |
| DIRECTOR | JOHN ALTOMARE | 71 ELM STREET WORCESTER, MA 01609 USA |
| DIRECTOR | MAUREEN BINIEDA | 18 CHESTNUT HILL RD WORCESTER, MA 01609 US |
| DIRECTOR | CAROL DONNELLY | 770 SALISBURY ST WORCESTER, MA 01609 US |
| DIRECTOR | ERIC GOODWINE | 641 SOUTH STREET SHREWSBURY, MA 01545 US |
| DIRECTOR | CATHERINE JONES | 93 MIRICK ROAD PRINCETON, MA 01541 US |
| DIRECTOR | ROBERT MAHER | 10 PHEASANT HILL LANE STERLING, MA 01564 US |
| DIRECTOR | TAMMY MURRAY | 11 KINNICUTT ROAD WORCESTER, MA 01602 US |
| DIRECTOR | DEBORAH NEEDLEMAN | 121 STATE STREET FRAMINGHAM, MA 01702 US |
| DIRECTOR | DAVID PAYDARFAR | 1601 TRINITY ST., BLDG B AUSTIN, TX 78712 US |
| DIRECTOR | SETH PITTS | 42 CATALPA CIRCLE WORCESTER, MA 01603 US |
| DIRECTOR | FRANCES POLITO | 1 JACLYN RAE DRIVE MILLBURY, MA 01527 US |
| DIRECTOR | RAYMOND QUINLAN | 76 HEYWOOD RD STERLING, MA 01564 US |
| DIRECTOR | MARIANNE ROGERS | 545 MAIN ST BOYLSTON, MA 01505 US |

| DIRECTOR | DAVID SIMON | 13 CATESBY LANE LONDONDERRY, NH 03053 US |
|----------|----------------|---|
| DIRECTOR | PETER STANTON | 172 SHREWSBURY ST WORCESTER, MA 01604 US |
| DIRECTOR | DAVID WOODBURY | 9 SUMMERLAND WAY WORCESTER, MA 01609 US |

Signed this 4 Day of April, 2025 at 9:17:13 AM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

MICHAEL MATTHEWS

Signature of President or Vice President

Signature of Secretary or Assistant Secretary

Form No. 250 Revised 09/07

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State of New Hampshire Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that SEVEN HILLS NEW HAMPSHIRE, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on November 15, 2022. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 916037

Certificate Number: 0007146378



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 2nd day of April A.D. 2025.

David M. Scanlan Secretary of State RI SOS Filing Number: 202569098210 Date: 4/4/2025 9:14:00 AM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

April 04, 2025 09:14 AM

Gregg M. Amore Secretary of State

Tregs M. Coure

