



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000029544

2. Name of Corporation THE RHODE ISLAND CEILIDHE CLUB

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 50 AMERICA STREET

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO UNITE IRISH AND IRISH AMERICAN PEOPLE FOR PROMOTING AND
PERSERVING IRISH HERITAGE AND CULTURE THROUGH SOCIAL ACTIVITIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| PRESIDENT | PATRICK HARRINGTON | 192 RIVERSIDE AVENUE CRANSTON, RI 02910 USA |
| TREASURER | JOANNE MOLLIKA | 67 GLEASON STREET CRANSTON, RI 02910 USA |
| SECRETARY | SARA BENZ | 283 WHITFORD AVE PROVIDENCE, RI 02908 USA |
| VICE PRESIDENT | HEATHER PEARSON | 126 HILLTOP DRIVE CRANSTON, RI 02920 USA |
| DIRECTOR | DENNIS HUGHES | 36 WHITFORD AVE PROVIDENCE, RI 02908 USA |
| DIRECTOR | KATHLEEN GREENWELL | 38 LARGO ROAD WARWICK, RI 02886 USA |
| DIRECTOR | MAUREEN MURPHY | 594 WOONASQUATUCKET AVE N PROVIDENCE, RI 02911 USA |
| DIRECTOR | GLENN OGARA | 172 JORDAN AVENUE CRANSTON, RI 02910 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANCES MAGUIRE 50 AMERICA STREET CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of April, 2025 at 10:37:15 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOANNE M MOLLIKA TREASURER
Signature of Authorized Person

Form No. 631
Revised 09/07

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