



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2025:** 2025

1. Corporate ID No. 000030523

2. Name of Corporation Portugues American Social Club of Providence

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 32 SHELDON STREET

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO COOPERATE WITH ALL PORTUGUESE AMERICANS FOR THE ADVANCEMENT AND WELFARE OF MEMBERS AND COMMUNITY.

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country  |
|----------------|-----------------------------|--------------------------------------------------|
| PRESIDENT      | BRIAN M VERRIA              | 820 WARWICK AVENUE<br>WARWICK, RI 02888 USA      |
| TREASURER      | KYLE DIGGINS                | 9 OVERHILL DRIVE<br>WARWICK, RI 02893 USA        |
| SECRETARY      | BRIAN A VERRIA              | 820 WARWICK AVENUE<br>WARWICK, RI 02888 USA      |
| VICE PRESIDENT | DAVID VARGAS                | 43 TINGLEY DRIVE<br>CUMBERLAND, RI 02864 USA     |
| DIRECTOR       | STEVE ANTHONY               | 66 NO. BROADWAY<br>RUMFORD, RI 02916 USA         |
| DIRECTOR       | JOHN FERNANDES              | 3160 POST ROAD<br>WARWICK, RI 02886 USA          |
| DIRECTOR       | JOSEPH CHAVES               | 114 HALL STREET<br>EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR       | JAMES BRASIL                | 174 IMPERIAL DRIVE<br>WARWICK, RI 02886 USA      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRIAN M VERRIA 32 SHELDON STREET PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of April, 2025 at 12:43:15 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRIAN M VERRIA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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