



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2025:** 2025

1. Corporate ID No. 000031724

2. Name of Corporation United Way of Rhode Island, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: 50 VALLEY STREET

City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHARITABLE FUND RAISING

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                |                      |                                                                                 |
|----------------|----------------------|---------------------------------------------------------------------------------|
| PRESIDENT      | CORTNEY NICOLATO     | UNITED WAY OF RHODE ISLAND<br>PROVIDENCE, RI 02909 USA                          |
| TREASURER      | BARBARA CHERNOW      | UWRI, 50 VALLEY STREET<br>PROVIDENCE, RI 02909 USA                              |
| VICE PRESIDENT | JAYNE DONEGAN        | TEXTRON, 40 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA                          |
| DIRECTOR       | CHRISTOPHER SABITONI | LABORERS INTERNATIONAL UNION OF NORTH AMERICA<br>PROVIDENCE, RI 02903 USA       |
| DIRECTOR       | MARCELA BETANCUR     | LATINO POLICY INSTITUTE 383 WEST FOUNTAIN ST<br>PROVIDENCE, RI 02903 USA        |
| DIRECTOR       | SRINI KRISHNAMURTHY  | FM 270 CENTRAL AVE<br>JOHNSTON, RI 02919 USA                                    |
| DIRECTOR       | MICHELLE CARR        | LRI 188 VALLEY ST BLDG 31 STE 131<br>PROVIDENCE, RI 02909 USA                   |
| DIRECTOR       | CHARLES CARVALHO     | CITY OF PAWTUCKET 137 ROOSEVELT AVE<br>PAWTUCKET, RI 02860 USA                  |
| DIRECTOR       | CAROLYN BELISLE      | BCBSRI 500 EXCHANGE ST<br>PROVIDENCE, RI 02903 USA                              |
| DIRECTOR       | SANDRA LATHAM        | BROWN UNIVERSITY 69 BROWN ST BOX 1822<br>PROVIDENCE, RI 02912 USA               |
| DIRECTOR       | PAIGE PARKS          | RI KIDS COUNT ONE UNION STATION<br>PROVIDENCE, RI 02903 USA                     |
| CHAIR          | PAOLA FERNANDEZ      | CENTREVILLE BANK 1218 MAIN ST<br>WEST WARWICK, RI 02893 USA                     |
| DIRECTOR       | DOLPH JOHNSON        | UWRI 50 VALLEY ST<br>PROVIDENCE, RI 02909 USA                                   |
| DIRECTOR       | YAHAIRA PLACENCIA    | BANK OF AMERICA, 100 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA                 |
| DIRECTOR       | COURTNEY HAWKINS     | PROVIDENCE CITY HALL, 25 DORRANCE ST<br>PROVIDENCE, RI 02903 USA                |
| DIRECTOR       | GREGG PERRY          | THE PERRY GROUP, 321 SOUTH MAIN STREET, SUITE 302<br>PROVIDENCE, RI 02903 USA   |
| DIRECTOR       | KATE KISHFY ESQ      | 56 EXCHANGE ST<br>PROVIDENCE, RI 02903 USA                                      |
| DIRECTOR       | SEAN EDMUND ROGERS   | URI<br>KINGSTON, RI 02881 USA                                                   |
| DIRECTOR       | WES COTTER           | GILBANE INC. 7 JACKSON WALKWAY<br>PROVIDENCE, RI 02903 USA                      |
| DIRECTOR       | JOANNE DALY          | MORGAN STANLEY, ONE FINANCIAL PLAZA, 19TH FLOOR<br>PROVIDENCE, RI 02903 USA     |
| DIRECTOR       | RAMONA ROYAL         | FEDERAL RESERVE BANK OF BOSTON, 600 ATLANTIC AVENUE<br>BOSTON, MA 02210 USA     |
| DIRECTOR       | RENA SHEEHAN         | BCBS OF RI, 500 EXCHANGE ST<br>PROVIDENCE, RI 02903 USA                         |
| DIRECTOR       | SURESH SWAMINATHAN   | TEKNOR APEX, 505 CENTRAL AVENUE<br>PAWTUCKET, RI 02861 USA                      |
| DIRECTOR       | JUNIOR JABBIE        | BANNKER INDUSTRIES, 582 GREAT ROAD, SUITE 101<br>NORTH SMITHFIELD, RI 02896 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY ANN CANAVAN 50 VALLEY STREET PROVIDENCE , RI 02909

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of April, 2025 at 12:52:16 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY ANN CANAVAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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