



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000480955

**2. Name of Corporation** New England Raider Boosters

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 6 BALLOU STREET

City or Town: CUMBERLAND

State: RI

Zip: 02864

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO RAISE FUNDS TO SUPPORT LOCAL AND NATIONAL CHARITIES, TO REPRESENT THE OAKLAND RAIDERS IN THE NEW ENGLAND AREA WITH INTEGRITY AND PASSION AND TO ORGANIZE RAIDERS FANS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country    |
|----------------|------------------------------------------------|---------------------------------------------------------------|
| PRESIDENT      | JEFFREY LAFONTAINE                             | 6 BALLOU STREET<br>CUMBERLAND, RI 02864, RI 02864 USA         |
| TREASURER      | DAWN LAFONTAINE                                | 6 BALLOU STREET<br>CUMBERLAND, RI 02864, RI 02864 USA         |
| SECRETARY      | MARK LOFFREDO                                  | 111 FARNUM STREET<br>EAST PROVIDENCE, RI 02914 USA            |
| VICE PRESIDENT | ANTONIO RAMOS                                  | 12 HOLSMITH COURT<br>RUMFORD, RI 02916 USA                    |
| DIRECTOR       | BRUCE HENDRICKSON                              | 1650 DOUGLAS AVE. APT. 4204<br>NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR       | CARLOS LOPES-ESTRADA                           | 240 DAHILA DR<br>NO KINGSTON, RI 02852 USA                    |
| DIRECTOR       | DENNIS LAFAZIA                                 | 53 WILLIS DR<br>CUMBERLAND, RI 02864, RI 02864 USA            |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JASON D. GOFFE 23 DEERFIELD DRIVE GREENVILLE , RI 02828

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of April, 2025 at 7:28:18 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAWN LAFONTAINE  
Signature of Authorized Person

Form No. 631  
Revised 09/07