



State of Rhode Island  
Department of State - Business Services Division

REC'D RIDOS BSD  
25 APR 3 PM 3:41:38

Annual Report for the year: 2021  
Non-Profit Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                      |                    |                                                                                                          |                                 |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|---------------------|
| 1. Entity ID Number<br><u>0000 26425</u>                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><u>AM VETS Dept. of RI Service Foundation inc</u>                    |                                 |                    |                     |
| 3. State of Incorporation<br><u>Rhode Island</u>                                                                                                                                                     |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>Veteran non-profit</u> |                                 |                    |                     |
| 4. NAICS Code<br><u>813940</u>                                                                                                                                                                       |                    |                                                                                                          |                                 |                    |                     |
| 6. Principal Office Address<br><u>82 weeks st</u>                                                                                                                                                    |                    | City<br><u>Cumberland</u>                                                                                |                                 | State<br><u>RI</u> | Zip<br><u>02864</u> |
| 7. List ALL officers (names and addresses) <input type="checkbox"/> Check the box to indicate an attachment                                                                                          |                    |                                                                                                          |                                 |                    |                     |
| President Name<br><u>Joseph R. Janeiro</u>                                                                                                                                                           |                    | Vice-President Name<br><u>Dana M. Dillon</u>                                                             |                                 |                    |                     |
| Street Address<br><u>82 weeks st</u>                                                                                                                                                                 |                    | Street Address<br><u>24 EAST ST</u>                                                                      |                                 |                    |                     |
| City<br><u>Cumberland</u>                                                                                                                                                                            | State<br><u>RI</u> | Zip<br><u>02864</u>                                                                                      | City<br><u>STAFFORD SPRINGS</u> | State<br><u>CT</u> | Zip<br><u>06076</u> |
| Secretary Name<br><u>Albert DUFF</u>                                                                                                                                                                 |                    | Treasurer Name                                                                                           |                                 |                    |                     |
| Street Address<br><u>26 Foster st</u>                                                                                                                                                                |                    | Street Address                                                                                           |                                 |                    |                     |
| City<br><u>Danvers</u>                                                                                                                                                                               | State<br><u>CT</u> | Zip<br><u>06239</u>                                                                                      | City                            | State              | Zip                 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <input type="checkbox"/> Check the box to indicate an attachment                                    |                    |                                                                                                          |                                 |                    |                     |
| Director Name<br><u>Albert DUFF</u>                                                                                                                                                                  |                    | Director Name<br><u>Same</u>                                                                             |                                 |                    |                     |
| Street Address<br><u>26 Foster</u>                                                                                                                                                                   |                    | Street Address                                                                                           |                                 |                    |                     |
| City<br><u>Danvers</u>                                                                                                                                                                               | State<br><u>CT</u> | Zip<br><u>06239</u>                                                                                      | City                            | State              | Zip                 |
| Director Name<br><u>SAME</u>                                                                                                                                                                         |                    | Director Name                                                                                            |                                 |                    |                     |
| Street Address                                                                                                                                                                                       |                    | Street Address                                                                                           |                                 |                    |                     |
| City                                                                                                                                                                                                 | State              | Zip                                                                                                      | City                            | State              | Zip                 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                          |                    |                                                                                                          |                                 |                    |                     |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |                                                                                                          |                                 |                    |                     |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                    |                                                                                                          |                                 |                    |                     |
| Name of Officer/Authorized Representative<br><u>Joseph R. Janeiro</u>                                                                                                                                |                    |                                                                                                          |                                 |                    | Date                |
| Signature of Officer/Authorized Representative<br><u>[Signature]</u>                                                                                                                                 |                    |                                                                                                          |                                 |                    |                     |

FILED

MAIL TO:  
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APR 03 2025  
BY TTMVD FORM 631- Revised: 12/2023  
AA 3:45 pm.