



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001771204

2. Name of Corporation City Electric Supply Company

3. Street Address Principal Business Office:

No. and Street: 400 S RECORD STREET
SUITE 1500

City or Town: DALLAS State: TX Zip: 75202 Country: USA

4. Business Phone No.

5. State of Incorporation

State: FL

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

423610

6. Brief Description of the Character of Business Conducted in Rhode Island

OPERATING AN ELECTRICAL WHOLESALE SUPPLY BUSINESS AND ALL RELATED USES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VP OF OPERATIONS	GARY SMITH	229 JAMES JACKSON AVE, CARY, NC 27513 USA
VP OF OPERATIONS	BLAIR FIEDLER	27292 WAXHAW PKWY, SUITE F WAXHAW, NC 28173 USA
VP OF OPERATIONS	JAIME MARUJO	55 KNAPP CENTER, UNIT5 BROCKTON, MA 02301 USA
VP OF OPERATIONS	DAVID HOYLE	1250 REVOLUTION MILL DRIVE, SUITE 168 GREENSBORO, NC 27405 USA
CO-CHIEF EXECUTIVE OFFICER	JOHN GRAY	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
CO-CHIEF EXECUTIVE OFFICER	ANDREW DAWES	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
SECRETARY,GLOBAL CHIEF FINANCIAL OFFICER	PHILIP FLAHERTY	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
GENERAL COUNSEL, GLOBAL CHIEF LEGAL OFFICER	MEG SHOCKLEY	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
VP OF OPERATIONS	JOHN NANTZ	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
TREASURER,VICE PRESIDENT OF FINANCE CORPORATE	MIKE KALBACH	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
VICE PRESIDENT OF BUSINESS FINANCE USA WHOLESALE	DARREN SMITH	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
VICE PRESIDENT OF ACCOUNTING USA WHOLESALE	NEIL GREY	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
CHIEF COMMUNICATIONS AND MARKETING OFFICER	SHARON HONG	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
DIRECTOR	THOMAS A HARTLAND-MACKIE	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
DIRECTOR	JACQUELINE A MACKIE	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
DIRECTOR	GEORGINA L HARLAND	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
DIRECTOR	JOHN GRAY	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
DIRECTOR	ANDREW DAWES	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA
DIRECTOR	PHILIP FLAHERTY	400 S. RECORD STREET, STE#1500 DALLAS, TX 75202 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding
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				<i>Num of Shares</i>
CNP		\$0.0000	795.00	795

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 8 Day of April, 2025 at 3:45:01 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NICHOLAS ZINTEL

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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