RI SOS Filing Number: 202569639530 Date: 4/8/2025 4:00:00 PM

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State of Rhode Island

Department of State - Business Services Division

APR 08-2025 MP

FILED

Annual Report for the year: 2025 Corporation

→ Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31

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(00)	BY,	Oli	T Income

1. Entity ID Number	Fortibul D. Alumber 20.00 lee in fortiff is not lifed by May 31.									
	2. Exact name of the Corporation									
90872	Compass Group International, Inc.									
Principal Office Address	SS				State		Zip			
22-26 Burnside Street					RI		02809			
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island									
522220	ł									
	Sales Representation									
5. State of Incorporation										
RI										
List ALL officers (names and add	resses)			Check the bo	x to indic	cate an atta	chment 🗀			
President Name William L. May	•			Vice-President Name William J. Taylor, III						
Street Address 22-26 Burnside Street			Street Address 22-26 Burnside Street							
City Bristol	State RI	^{Zip} 02809	City Bristol			RI	^{Zip} 02809			
Secretary Name Eileen Tavares			Treasurer Name William L. Mayer							
Street Address 22-26 Burnside	22-26 Burnside Street			Street Address 22-26 Burnside Street						
^{City} Bristol	State RI	^{Z_{ip}} 02809	City Bristol		State RI		^{Zip} 02809			
8. List ALL directors (names and ad	ldresses)			Check the bo	x to indi	cate an atta	ichment 🗆			
Director Name			Director Name							
Street Address	reet Address		Street Address							
City	State	Zip	City		State		Zip			
Director Name				Director Name						
Street Address			Street Address							
City	State	Zip	City		State	_	Zip			
9. Shares Authorized	10. Shares Issued Check th			ne box to indicate an attachment						
This information is currently of recor	d in the	NUMBER OF SHAR		CLASS/SERIES			PAR VALUE			
Department of State.		1,000		Common		\$1.00				
Changes require an additional filing.				-						
11. This report must be executed or	n behalf of the cor	poration by an aut	horized rep	presentative. If the corpor	ration is	in the hand	s of a re-			
ceiver or trustee, this report must be	e executed on bel	half of the corporat	tion by the	receiver or trustee.			_			
Under penalty of perjury, I declar				rt, including any accom	panying	g schedule	s and			
statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date										
William J. Taylor					4/2/2025					
Signature of Authorized Representative										
willing & ta	la			- <u>-</u> -						
MAIL TO: U	7									

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov