RI SOS Filing Number: 202569639990 Date: 4/8/2025 4:00:00 PM



State of Rhode Island Department of State - Business Services Division

FILED

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

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(20)	6637
(B) BY	00 37

Penalty: Additional \$25.00 f	ee if form is not	filed by May 31.						
1. Entity ID Number	2. Exact name of the Corporation							
000146601	LACHARITE CHIROPRACTIC, INC.							
3. Principal Office Address	· 		City		State RI	3	Zip	
1681 CRANSTON STREE				CRANSTON			02920	
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island							
621310	THE PRACTICE OF CHIROPRACTIC HEALTHCARE							
5. State of Incorporation RI								
7. List ALL officers (names and add	lresses)			Check the	box to inc	dicate an att	achment 🔲	
President Name DAVID LACHA	CHARITE			Vice-President Name				
1681 CRANSTON STREET			Street Address					
CRANSTON	State RI	^{Z_{ip}} 02920	City		State	•	Zip	
Secretary Name		Treasurer Name					·	
Street Address	is		Street Address					
City	State	7ıp	City		State		Zip	
8. List ALL directors (names and ac	ldresses)	·			box to inc	dicate an att	achment 🔲	
DAVID LACHARITE		Director Name						
Street Address 1681 CRANSTON STREET		Street Address						
CRANSTON	State RI	^{Zip} 02920	City		State		Žip	
Director Name		Director Name						
Street Address		Street Address						
City	State	Zip	Cily		State		Zip	
9. Shares Authorized		10. Shares Issued Chec			the box to indicate an attachment			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES			CLASS SERIES PAR VALUE		PAR VALUE	
		300	_	COMMON	0.00			
11. This report must be executed or ceiver or trustee, this report must be	<u>e executed on be</u>	half of the corpora	ation by the	receiver or trustee.				
Under penalty of perjury, I declar statements, and that all statemer	e and amrim tha its contained he	erein are true and	u trus repoi correct.	ri, including any acci	ompanyin	g schedule	s and	
Name of Authorized Representative				Date				
DAVID LACHARITE - PRESIDENT				1-25-2025				
Signature of Authorized Representa								
MAIL TO:	<u> </u>			·				

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov