

Corporation

Annual Report for the year: 2025

## State of Rhode Island **Department of State - Business Services Division**

APR **0.9** 2025

## → Filing period: February 1 - May 1 BY 16618 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. 1. Entity ID Number 2. Exact name of the Corporation OCEAN ISLAND, INC. 18812 3. Principal Office Address State City Zip 02920 17 Rock Hill Drive Cranston RΙ 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island 722511 Chinese American Restaurant 5. State of Incorporation RI 7. List ALL officers (names and addresses) Check the box to indicate an attachment 🔲 President Name Wing Fai Chau Vice-President Name Street Address 17 Rock Hill Drive Street Address State Zip RI Cranston 02920 Secretary Name Siu Fun Chau Treasurer Name Siu Fun Chau Street Address 17 Rock Hill Drive 17 Rock Hill Drive City Cranston <sup>Zip</sup> 02920 State State <sup>շլը</sup> 02920 RΙ RΙ Cranston Check the box to indicate an attachment 8. List ALL directors (names and addresses) Director Name Wing Fai Chau Street Address 17 Rock Hill Drive City Cranston <sup>Zıp</sup> 02920 State Zip State City RI Director Name Director Name Street Address Street Address State Zip City City Check the box to indicate an attachment 9. Shares Authorized Shares Issued This information is currently of record in the CLASS/SFRIES Department of State. 300 no par value common Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date Wing Fai Chau, President Signature of Authorized Representative

MAIL TO:

**Division of Business Services** 

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